### 2017 MUNICIPAL DATA SHEET (Must Accompany 2017 Budget)

| MU                            | JNICIPALITY: TOWNS   | SHIP OF | CINNAMINSON         | COUNTY | BURLINGTON   |                      |            |
|-------------------------------|----------------------|---------|---------------------|--------|--|----------------------|------------|
| Anthony Mi                    | inniti               |         | 12/31/2017          |        | Governing Body Members   |                      |            |
| Mayor's Na                    |                      |         | Term Expires        |        | Name   | Term Expires         |            |
|                               |                      |         |                     |        | Donald Brauckmann  | 12/31/2018           | _          |
|                               |                      |         |                     |        | Howard "Bud" Evans   | 12/31/2019           | _          |
|                               | Municipal Officials  |         |                     |        | John McCarthy  | 12/31/2018           | _          |
|                               |                      |         |                     |        | William "Ben" Young  | 12/31/2017           | _          |
| Lisa Passi                    |                      | {       | Date of Orig. Appt. |        |  |                      |            |
| (Acting) Munici               | pal Clerk            |         | Acting              |        |  |                      | _          |
| Sandra J. I                   | Poot                 |         | Cert No.<br>T-1430  |        |  |                      |            |
| Tax Collec                    |                      |         | Cert No.            |        |  |                      | -          |
| Iulia Edmon                   | door                 |         | N 4560              |        |  |                      | -          |
| Julia Edmor<br>Chief Financia |                      |         | N-1562<br>Cert No.  |        |  |                      |            |
|                               | I Officer            |         | Cert NO.            |        |  |                      | _          |
| Robert P. Nel                 | nila, Jr.            |         | CR20004990          |        |  |                      |            |
| Registered Municipa           | al Accountant        |         | Lic No.             |        |  |                      |            |
| John C. Gilles                | pie Esq.             |         |                     |        |  |                      | _          |
| Municipal At                  | torney               |         |                     |        |  |                      | _          |
| Official Mailing Add          | ress of Municipality |         |                     | Plea   | ese attach this to your 2017 Budget and Mail to:                                   |                      |            |
| Townsl                        | nip of Cinnaminson   |         |                     |        |  |                      |            |
|                               | 1 Riverton Road      |         |                     |        | Director, Division of Local Government Services<br>Department of Community Affairs |                      |            |
| Cinna                         | minson, NJ 08077     |         |                     |        | PO Box 803<br>Trenton NJ 08625   |                      |            |
|                               |                      |         |                     |        |  |                      | Division L |
| Fax #:                        | (856) 829-3361       |         |                     |        |  | Municode:            |            |
|                               |                      |         |                     |        |  | Public Hearing Date: |            |

| 0  |   |   |                   |   |   |   |  |
|--|---|---|-------------------|---|---|---|--|
|  |   |   | 201               | 7   |   |   |  |
|  |   |   | MUNICIPAL         | . BUDGET  |   |   |  |
| Municipal Budget of the  | Township  | of  | Cinnaminson       |   | County of   | Burlington  | for the Calendar Year 2017.  |
|  |   |   |                   |   |   |   | 0  |
| It is hereby certified the Bu<br>hereof is a true copy of the Bud  |   |   |                   | Body on the   |   | Lisa a<br>Clerk   |  |
| 15   | day of <sup>May</sup>   | y, 2017   |                   |   |   | 1621 Riverto<br>Addres  |  |
| and that public advertisement v  | vill be made in accordanc   | e with the provisions of N  | I.J.S. 40A:4-6 ar | nd  | -   | Cinnaminson,  | NJ 08077   |
| N.J.A.C. 5:30-4.4(d).<br>Certified by me,  | thia  | 15 day of   | May               | , 2017  |   | Addres<br>(856) 829-  |  |
| Gertilled by me,   |   |   |                   | , 2017  |   | (856) 829-<br>Phone Nu  |  |
| It is hereby certified that to<br>a part is an exact copy of the origin<br>additions are correct, all statement<br>pated revenues equals the total of<br>Certified by me, this<br>Certified by me, this<br>Registered Municipal A<br>Voorhees, New Jersey<br>Address | ts contained herein are in pr<br>appropriations.<br>day of<br>ccountant | he Governing Body, that all   | ad                | a part is an e<br>additions are<br>revenues equ<br>Local Budget | xact copy of the or<br>correct, all statem<br>lals the total of ap<br>Law, N.J.S. 40A:4<br>Certified by me, | riginal of file with the Cle<br>pents contained herein a<br>propriations and the bud<br>-1 et seq.<br>this <u>15</u> da | dget annexed hereto and hereby made<br>erk of the Governing Body, that all<br>are in proof, the total of anticipated<br>dget is in full compliance with the<br>ay of <u>May</u> , 2017 |
|  |   |   | DO NOT US         | E THESE SPACES  |   |   |  |
|  |   |   |                   |   |   |   |  |
| CERTII<br>It is hereby certified that the amour<br>the approved Budget previously ce<br>have been made. The adopted bud  | rtified by me and any chang   | or local purposes has been co<br>les required as a condition to<br>to the foregoing only.<br>JERSEY | ompared with      |   | ertified that the Ap<br>oproval is given pu<br>STA<br>Depa  | rsuant to N.J.S. 40A:4-7<br>TE OF NEW JERSEY<br>artment of Community A  | rt hereof complies with the requiremen<br>'9.  |

Department of Community Affairs Director of the Division of Local Government Services Dated: 2017 By:

Dated:

2017

By:

#### MUNICIPAL BUDGET NOTICE

#### Section 1. Municipal Budget of the Cinnaminson County of Burlington Township of for the Calendar Year 2017 Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the Year 2017 Be it Further Resolved, that said Budget be published in the **Burlington County Times** in the issue of April 21 2017 The Governing Body of the Township of Cinnaminson does hereby approve the following as the Budget for the year 2017. Brauckmann Abstained **RECORDED VOTE** Evans (INSERT LAST NAME) Nays Ayes McCarthy Minniti Absent Young Notice is hereby given that the Budget and Tax Resolution was approved by the **Township Committee** of the Township Cinnaminson , County of Burlington April 17 2017 of on A Hearing on the Budget and Tax Resolution will be held at The Municipal Building May 15 ,2017 at on (P.M.) at which time and place objections to said Budget and Tax Resolution for the year 2017 may be presented by taxpayers or other 6:30 o'clock interested persons.

### EXPLANATORY STATEMENT

|   | YEAR 2017                     |
|---|-------------------------------|
| General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget)          | *****                         |
| 1. Appropriations within "CAPS"-  | *****                         |
| (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}  | 12,047,094.20                 |
| 2. Appropriations excluded from "CAPS"  | *****                         |
| (a) Municipal Purposes {item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended)}                                      | 2,018,484.99                  |
| (b) Local District School Purposes in Municipal Budget(item K, Sheet 29)  |                               |
| Total General Appropriations excluded from "CAPS"(item O, sheet 29)   | 2,018,484.99                  |
| 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated <u>98.00%</u> Percent of Tax Collections | 1,131,210.13                  |
| Building Aid Allowance 20   | 017 - \$                      |
| 4 Total General Appropriations (item 9, Sheet 29) for Schools-State Aid 20                                      | <b>D16 - \$</b> 15,196,789.32 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11)                                |                               |
| (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)                                       | 5,313,243.74                  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)                        | *****                         |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11)              | 9,883,545.58                  |
| (b) Addition to Local District School Tax (item 6(b), Sheet 11)   | -                             |
| (c) Minimum Library Tax   | -                             |
|   |                               |
|   |                               |
|   |                               |
|   |                               |

# SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

### EXPLANATORY STATEMENT - (Continued) SUMMARY OF 2016 APPROPRIATIONS EXPENDED AND CANCELED

|   | General Budget | Water Utility | -       | -       | Explanations of Appropriations for          |
|---|----------------|---------------|---------|---------|---|
|   |                |               | Utility | Utility | "Other Expenses"                            |
| Budget Appropriations - Adopted Budget                    | 14,505,924.04  |               |         |         | The amounts appropriated under the          |
| Budget Appropriation Added by N.J.S 40A:4-87              | 59,919.73      |               |         |         | title of "Other Expenses" are for operating |
| Emergency Appropriations                                  | 350,000.00     |               |         |         | costs other than "Salaries & Wages."        |
| Total Appropriations                                      | 14,915,843.77  | -             | -       | -       |   |
| Expenditures:   |                |               |         |         | Some of the items included in "Other        |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 13,499,493.43  |               |         |         | Expenses" are:                              |
| Reserved  | 1,416,272.46   |               |         |         |   |
| Unexpended Balances Canceled                              | 77.88          |               |         |         | Materials, supplies and non-bondable        |
| Total Expenditures and Unexpended Balances Cancelled      | 14,915,843.77  | -             | -       | -       | equipment;                                  |
|   |                |               |         |         |   |
| Overexpenditures*   | -              | -             | -       | -       | Repairs and maintenance of buildings,       |

\*See Budget Appropriation items so marked to the right of column (Expended 2017 Reserved.)

Printing and advertising, utility services, insurance and many other items

equipment, roads, etc.,

Contractual services for garbage and

volunteer fire companies, etc;

trash removal, fire hydrant service, aid to

services, insurance and many other items essential to the services rendered by municipal government.

# Township of Cinnaminson, Muni Code: 0308

|  |                |              | EXPLANATOR | RY STAT  | EMENT - (CONTINUED)   |    |            |    |               |  |
|--|----------------|--------------|------------|----------|---|----|------------|----|---------------|--|
|  | BUDGET MESSAGE |              |            |          |   |    |            |    |               |  |
| Appropriation CAP Calculation (1977 Cap)                       |                |              |            |          |   |    |            |    |               |  |
|  |                |              |            |          |   |    |            |    |               |  |
| This law imposes a limit on municipal expenditures, which, for |                |              |            |          | ublic Laws of 1976, commonly know as the Appropriation Cap Law.     |    |            |    |               |  |
|  |                | ,            |            |          |   |    |            |    |               |  |
| Total General Appropriations for 2016                          |                |              | \$ 14,505  | 5,924.00 | Amount on which 0.5% CAP is Applied (brought forward)               |    |            | \$ | 11,837,050.00 |  |
| CAP Base Adjustments   |                |              |            |          | 0.5% CAP  |    | -          |    | 59,185.25     |  |
|  |                |              |            |          | Allowable Operating Appropriations before Additional Exceptions per |    |            |    |               |  |
|  |                |              |            |          | N.J.S.A. 40A:4-45.3   |    |            |    | 11,896,235.25 |  |
| Subtotal   |                |              | 14,505     | 5,924.00 |   |    |            |    |               |  |
| Less Exceptions:   |                |              |            |          | Additional Exceptions:  |    |            |    |               |  |
| Total Other Operations   | \$             | 58,103.00    |            |          | Available from Banking - 2015                                       | \$ | 269,445.98 |    |               |  |
| Total Uniform Construction Code (UCC)                          |                | -            |            |          | Available from Banking - 2016                                       |    | 411,305.48 |    |               |  |
| Total Interlocal Service Agreements                            |                | 67,500.00    |            |          | Assessed Value of New Construction per Assessor's                   |    |            |    |               |  |
| Total Additional Appropriations                                |                | -            |            |          | Certification   |    | 15,132.65  |    |               |  |
| Total Public-Private Offset                                    |                | 64,625.00    |            |          | Additional Increase in CAPS per COLA Ordinance                      |    | 355,111.50 |    |               |  |
| Total Capital Improvements                                     |                | 105,000.00   |            |          | Total Additional Exceptions   |    | -          |    | 1,050,995.61  |  |
| Total Debt Service   |                | 1,215,690.00 |            |          |   |    |            |    |               |  |
| Total Deferred Charges   |                | 46,100.00    |            |          | Total Allowable Appropriations Within CAPS for 2017                 |    | =          | \$ | 12,947,230.86 |  |
| Judgments  |                | -            |            |          |   |    |            | •  | 40.047.004.00 |  |
| Cash Deficit of Preceding Year                                 |                | -            |            |          | Total Appropriations Within CAPS for 2017                           |    | =          | \$ | 12,047,094.20 |  |
| Total Appropriation for School Purposes                        |                | -            |            |          |   |    |            |    |               |  |
| Transferred to Board of Education                              |                | -            |            |          |   |    |            |    |               |  |
| Reserve for Uncollected Taxes                                  |                | 1,111,856.00 | -          | 074.00   |   |    |            |    |               |  |
| Total Exceptions   |                |              | 2,668      | 3,874.00 |   |    |            |    |               |  |
| Amount on which 0.5% CAP is Applied (carried forward)          |                |              | 11,837     | ,050.00  |   |    |            |    |               |  |
| NOTE:  |                |              |            | She      | et 3b   |    |            |    |               |  |

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

Sheet 3b

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. 2010 "CAP'" LEVY CAP WORKBOOK SUMMARY

3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the

figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE

AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

|  |                     | EXPLANATORY STAT          | EMENT - (CONTINUED)   |              |
|--|---------------------|---------------------------|---|--------------|
|  |                     | BUDGET                    | MESSAGE   |              |
| Levy CAP Calculation<br>Chapter 62 of the Laws of 2007 imposed a Property Tax Levy CAP which was a<br>The law (N.J.S.A. 40A:4-45.44 through 45.47) establishes a formula that limits<br>herewith is within the limits imposed by this law and for the Township of Cinnar | increases in the lo | ocal unit amount to be ra |   |              |
| Prior Year Amount to be Raised by Taxation for Municipal Purposes  |                     | \$ 10,072,940             | Balance (carried forward)   | \$ 10,280,34 |
| Cap Base Adjustment (+/-)  |                     |                           |   |              |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded  |                     |                           | Less - Cancelled or Unexpended Exclusions                         | 7            |
| Less: Prior Year Deferred Charges - Emergencies  |                     |                           |   |              |
| Less: Prior Year Recycling Tax   |                     | 25,000                    | Adjusted Tax Levy After Exclusions                                | 10,280,26    |
| Less: Changes in Service Provider - Transfer of Service/ Function  |                     |                           |   |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculation  |                     | 10,047,940                | Additions:  |              |
| Plus: 2% Cap increase  |                     | 200,959                   | New Ratables - Increased in Valuations \$ 2,413,500               |              |
| Adjusted Tax Levy  |                     | 10,248,899                | Prior Year's Local Municipal Purpose Tax Rate (per \$100) 0.627   | _            |
| Plus: Assumption of Service/ Function  |                     |                           | Net Ratable Adjustment to Levy                                    | 15,13        |
| Adjusted Tax Levy Prior to Exclusions  |                     | 10,248,899                | CY 2015 Cap Bank Utilized in CY 2017                              | -            |
|  |                     |                           | CY 2016 Cap Bank Utilized in CY 2017                              | -            |
| Exclusions:  |                     |                           | Amounts Approved by Referendum                                    |              |
| Allowable Shared Service Agreements Increase \$  | -                   |                           |   |              |
| Allowable Health Insurance Cost Increase   | 6,444               |                           | Maximum Allowable Amount to be Raised by Taxation                 | \$ 10,295,39 |
| Allowable Pension Obligations Increase   | -                   |                           |   |              |
| Allowable LOSAP Increase   | -                   |                           | Amount to be Raised by Taxation for Municipal Purposes            | \$ 9,883,54  |
| Allowable Capital Improvements Increase  | -                   |                           |   |              |
| Allowable Debt Service and Capital Leases Increase   | -                   |                           | Unused CY 2017 Tax Levy Available for Banking (CY 2018 - CY 2020) | \$ 411,85    |
| Recycling Tax Appropriation  | 25,000              |                           |   |              |
| Deferred Charges to Future Taxation Unfunded   | -                   |                           |   |              |
| Current Year Deferred Charges - Emergencies  | -                   |                           |   |              |
| Add Total Exclusions   |                     | 31,444                    |   |              |
|  |                     |                           |   |              |
| Balance (carried forward)  |                     | 10,280,343                |   |              |

| plit Function Appr                       | opriatio | ons:                     |                       | BUDGET MESSAGE<br>Health Insurance Appropriation Recap:           |                             |
|--|----------|--------------------------|-----------------------|---|-----------------------------|
| he following approp<br>ppropriation CAP: | riation( | s) are appropriated insi | de and outside of the | The following is a recap of Health Insurance Costs for            | or the Current Budget Year: |
|  |          | CY 2017                  | CY 2016               | Total Health Insurance Cost                                       | \$ 1,918,428.43             |
| ealth Insurance:<br>Inside CAP           | \$       | 1,662,253.20 \$          | 1,596,583.00          |   |                             |
| Outside CAP                              |          | -                        | 27,370.00             | Less: Employee Contributions                                      | 256,175.23                  |
|  | \$       | 1,662,253.20 \$          | 1,623,953.00          | Net Costs Appropriated  | \$ 1,662,253.20             |
|  |          |                          |                       | Current Fund Budget Inside CAP<br>Current Fund Budget Outside CAP | \$                          |
|  |          |                          |                       |   | \$ 1,662,253.20             |
|  |          |                          |                       |   |                             |
|  |          |                          |                       |   |                             |
|  |          |                          |                       |   |                             |
|  |          |                          |                       |   |                             |
|  |          |                          |                       |   |                             |
|  |          |                          |                       |   |                             |
|  |          |                          |                       |   |                             |

### **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES   | FCOA    | Antici       | Realized in Cash |            |
|--|---------|--------------|------------------|------------|
|  |         | 2017         | 2016             | in 2016    |
| 1. Surplus Anticipated   | 08-101  | 1,250,000.00 | 950,000.00       | 950,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |                  |            |
| Total Surplus Anticipated  | 08-100  | 1,250,000.00 | 950,000.00       | 950,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | ****         | ****             | ****       |
| Licenses:  | xxxxxxx | ****         | ****             | ****       |
| Alcoholic Beverages  | 08-103  | 15,000.00    | 15,000.00        | 17,500.00  |
| Other  | 08-104  | 15,000.00    | 14,000.00        | 18,953.00  |
| Fees and Permits   | 08-105  | 50,000.00    | 55,000.00        | 52,370.73  |
| Fines and Costs:   | xxxxxxx |              |                  |            |
| Municipal Court  | 08-110  | 275,000.00   | 260,000.00       | 309,769.15 |
| Other  | 08-109  |              |                  |            |
| Interest and Costs on Taxes  | 08-112  | 80,000.00    | 80,000.00        | 92,976.76  |
|  |         |              |                  |            |
|  |         |              |                  |            |
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|  |         |              |                  |            |

| GENERAL REVENUES   |        | Antici       | Realized in Cash |                   |
|--|--------|--------------|------------------|-------------------|
|  |        | 2017         | 2016             | in 2016           |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): | xxxxxx | ****         | ****             | <b>XXXXXXXXXX</b> |
| Hotel Tax  | 08-116 | 35,000.00    | 50,000.00        | 71,857.08         |
| Cable TV Franchise Fee   | 08-117 | 69,814.00    | 59,148.59        | 65,152.87         |
| Cellular Tower Lease   | 08-118 | 30,000.00    | 30,000.00        | 42,012.00         |
| PILOT-New Plan Retail Center                                       | 08-119 | 355,000.00   | 250,000.00       | 541,604.55        |
| PILOT-Siena Condominiums   | 08-119 | 50,000.00    | 42,000.00        | 100,155.00        |
| Rent -Town Hall (Sewer Authority and Fire District)                | 08-222 | 27,000.00    | 30,000.00        | 28,798.85         |
|  |        |              |                  |                   |
|  |        |              |                  |                   |
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|  |        |              |                  |                   |
| Total Section A: Local Revenues                                    | 08-001 | 1,001,814.00 | 885,148.59       | 1,341,149.99      |

| GENERAL REVENUES   |         | Antici       | Realized in Cash |              |
|--|---------|--------------|------------------|--------------|
|  |         | 2017         | 2016             | in 2016      |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | ххххххх | ****         | ****             | ****         |
| Consolidated Municipal Property Tax Relief Act                                     | 09-200  |              |                  |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202  | 1,915,320.00 | 1,915,320.00     | 1,915,320.00 |
| Garden State Preservation Trust Fund   | 09-205  | 5,425.00     | 5,425.00         | 5,425.00     |
|  |         |              |                  |              |
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|  |         |              |                  |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001  | 1,920,745.00 | 1,920,745.00     | 1,920,745.00 |

| GENERAL REVENUES  | FCOA    | Antici     | Realized in Cash |                    |  |
|---|---------|------------|------------------|--------------------|--|
|   |         | 2017       | 2016             | in 2016            |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction               |         |            |                  |                    |  |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)           | xxxxxx  | ****       | ****             | ****               |  |
| Uniform Construction Code Fees  | 08-160  | 250,000.00 | 200,000.00       | 288,093.0          |  |
|   |         |            |                  |                    |  |
|   |         |            |                  |                    |  |
|   |         |            |                  |                    |  |
|   |         |            |                  |                    |  |
|   |         |            |                  |                    |  |
| pecial Item of General Revenue Anticipated with Prior Written                       |         |            |                  |                    |  |
| Consent of Director of Local Government Services:                                   | xxxxxx  | xxxxxxxxxx | ****             | <b>XXXXXXXXXXX</b> |  |
| Additional Dedicated Uniform Construction Code Fees Offset with                     | xxxxxx  | ****       | ****             | ****               |  |
| Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17)                                 | ххххххх | xxxxxxxxxx | ****             | <b>XXXXXXXXXXX</b> |  |
| Uniform Construction Code Fees  | 08-160  |            |                  |                    |  |
|   |         |            |                  |                    |  |
|   |         |            |                  |                    |  |
|   |         |            |                  |                    |  |
|   |         |            |                  |                    |  |
| otal Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002  | 250,000.00 | 200,000.00       | 288,093            |  |

| GENERAL REVENUES   |         | Antici     | Realized in Cash |            |
|--|---------|------------|------------------|------------|
|  |         | 2017       | 2016             | in 2016    |
| 3. Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated |         |            |                  |            |
| With Prior Written Consent of the Director of Local Government Services -          |         |            |                  |            |
| Shared Service Agreements Offset with Appropriations                               | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx       | xxxxxxxxxx |
|  |         |            |                  |            |
| Interlocal Agreement - Borough of Riverton Municipal Court                         | 11-110  | 80,000.00  | 65,000.00        | 80,650.30  |
|  |         |            |                  |            |
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| Total Section D: Shared Service Agreements Offset With Appropriations              | 11-001  | 80,000.00  | 65,000.00        | 80,650.30  |

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|---|--------|------------|--------|------------------|
| GENERAL REVENUES  | FCOA   | Antic      | ipated | Realized in Cash |
|   |        | 2017       | 2016   | in 2016          |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With |        |            |        |                  |
| Prior Written Consent of Director of Local Government services - Additional             |        |            |        |                  |
| Revenue Offset with Appropriations (N.J.S. 40A:4-45.3h)                                 | xxxxxx | xxxxxxxxxx | ****   | ****             |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written         |        |            |        |                  |
| Consent of Director of Local Government Services - Additional Revenues                  | 08-003 | _          | -      | -                |

| GENERAL REVENUES  | FCOA   | Antici     | pated     | Realized in Cash |
|---|--------|------------|-----------|------------------|
|   |        | 2017       | 2016      | in 2016          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue |        |            |           |                  |
| Anticipated with Prior Written Consent of Director of Local Government  |        |            |           |                  |
| Services - Public and Private Revenues Offset with Appropriations:      | xxxxxx | xxxxxxxxxx | ****      | ****             |
| Municipal Alliance on Alcoholism and Drug Abuse                         | 10-710 | 10,137.00  | 10,137.00 | 10,137.00        |
| Recycling Tonnage   | 10-720 | 47,897.74  | 47,428.45 | 47,428.45        |
| Click it or Ticket  | 10-746 |            | 3,575.00  | 3,575.00         |
| NJ-DEP Clean Communities Program  | 10-705 |            | 40,039.58 | 40,039.58        |
| Body Armor Grant  | 10-715 |            | 2,424.77  | 2,424.77         |
| Municipal Alcohol Education and Rehabilitation Program                  | 10-702 |            | 4,955.38  | 4,955.38         |
| Drive Sober or Get Pulled Over  | 10-707 | 2,650.00   | 8,925.00  | 8,925.00         |
| Over the Limit Under Arrest (Prior Year Unappropriated)                 | 10-747 |            | 4,525.00  | 4,525.00         |
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| GENERAL REVENUES   | FCOA    | Antic     | ipated     | Realized in Cash |
|  |         | 2017      | 2016       | in 2016          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue          |         |           |            |                  |
| Anticipated with Prior Written Consent of Director of Local Government           |         |           |            |                  |
| Services - Public and Private Revenues Offset with Appropriations (Continued):   | ххххххх | ****      | ****       | ****             |
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| Total Section F: Special Items of General Revenue Anticipated with Prior Written |         |           |            |                  |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001  | 60,684.74 | 122,010.18 | 122,010.18       |

| GENERAL REVENUES  |         | Antici           | pated              | Realized in Cash |
|---|---------|------------------|--------------------|------------------|
|   |         | 2017             | 2016               | in 2016          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |                  |                    |                  |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | <b>xxxxxxxxx</b> | <b>XXXXXXXXXXX</b> | ****             |
| Reserve for Payment of Debt   | 08-130  | 250,000.00       | 100,000.00         | 100,000.00       |
| General Capital Surplus   | 08-131  | 200,000.00       |                    |                  |
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| GENERAL REVENUES   | FCOA    | Antic      | pated      | Realized in Cash |
|--|---------|------------|------------|------------------|
|  |         | 2017       | 2016       | in 2016          |
| 3. Miscellaneous Revenues - Section G: Special Items of General                  |         |            |            |                  |
| Revenue Anticipated with Prior Written Consent of Director of Local              |         |            |            |                  |
| Government Services - Other Special Items (continued):                           | xxxxxxx | ****       | ****       | ****             |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written |         |            |            |                  |
| Consent of Director of Local Government Services - Other Special Items           | 08-004  | 450,000.00 | 100,000.00 | 100,000.00       |

CURRENT FUND- ANTICIPATED REVENUES-(continued)

| GENERAL REVENUES   | FCOA    | Antici        | pated             | Realized in Cash   |
|--|---------|---------------|-------------------|--------------------|
|  |         | 2017          | 2016              | in 2016            |
| Summary of Revenues  | xxxxxxx | xxxxxxxxxx    | ****              | <b>xxxxxxx</b> xxx |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101  | 1,250,000.00  | 950,000.00        | 950,000.00         |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sheet 4, #2)  | 08-102  | -             | -                 | -                  |
| 3. Miscellaneous Revenues  | ххххххх | xxxxxxxxxx    | <b>XXXXXXXXXX</b> | ****               |
| Total Section A: Local Revenues  | 08-001  | 1,001,814.00  | 885,148.59        | 1,341,149.99       |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001  | 1,920,745.00  | 1,920,745.00      | 1,920,745.00       |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 250,000.00    | 200,000.00        | 288,093.00         |
| Special items of General Revenue Anticipated with Prior Written Consent of<br>Total Section D: Director of Local Government Services - Shared Service Agreements | 11-001  | 80,000.00     | 65,000.00         | 80,650.30          |
| Special items of General Revenue Anticipated with Prior Written Consent of<br>Total Section E:Director of Local Government Services-Additional Revenues          | 08-003  |               |                   |                    |
| Special items of General Revenue Anticipated with Prior Written Consent of   | 08-003  | -             | -                 | -                  |
| Total Section F:Director of Local Government Services-Public and Private Revenues  | 10-001  | 60,684.74     | 122,010.18        | 122,010.18         |
| Special items of General Revenue Anticipated with Prior Written Consent of<br>Total Section G:Director of Local Government Services-Other Special Items          | 08-004  | 450,000.00    | 100,000.00        | 100,000.00         |
| Total Miscellaneous Revenues   | 13-099  | 3,763,243.74  | 3,292,903.77      | 3,852,648.47       |
| 4. Receipts from Delinquent Taxes  | 15-499  | 300,000.00    | 250,000.00        | 357,931.44         |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)   | 13-199  | 5,313,243.74  | 4,492,903.77      | 5,160,579.91       |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | ххххххх |               |                   |                    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190  | 9,883,545.58  | 10,072,940.00     | ****               |
| b) Addition to Local District School Tax   | 07-191  | -             |                   | ****               |
| c) Minimum Library Tax   | 07-192  | -             |                   |                    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199  | 9,883,545.58  | 10,072,940.00     | 10,676,697.40      |
| 7. Total General Revenues  | 13-299  | 15,196,789.32 | 14,565,843.77     | 15,837,277.31      |

| 8. GENERAL APPROPRIATIONS      |          |            | Арр        | Expende                  | ed 2016                          |            |          |
|--------------------------------|----------|------------|------------|--------------------------|----------------------------------|------------|----------|
| (A) Operations - within "CAPS" | FCOA     |            |            | for 2016 by<br>Emergency | Total for 2016<br>As Modified By | Paid or    | Reserved |
|                                | FCOA     | for 2017   | for 2016   | Appropriation            | AS Modified By<br>All Transfers  | Charged    | Reserved |
| General Government             |          |            |            |                          |                                  |            |          |
| Administration                 |          |            |            |                          |                                  |            |          |
| Salaries and Wages             | 20-100-1 | 64,323.00  | 63,061.00  |                          | 63,061.00                        | 63,060.40  | 0.60     |
| Other Expenses                 | 20-100-2 | 10,000.00  | 10,000.00  |                          | 10,000.00                        | 3,929.47   | 6,070.53 |
| Committee                      |          |            |            |                          |                                  |            |          |
| Salaries and Wages             | 20-110-1 | 21,850.00  | 21,400.00  |                          | 21,400.00                        | 20,399.95  | 1,000.05 |
| Other Expenses                 | 20-110-1 | 6,500.00   | 6,500.00   |                          | 6,500.00                         | 5,982.89   | 517.11   |
| Municipal Clerk                |          |            |            |                          |                                  |            |          |
| Salaries and Wages             | 20-120-1 | 60,000.00  | 64,218.00  |                          | 40,218.00                        | 34,042.72  | 6,175.28 |
| Other Expenses                 | 20-120-2 | 24,700.00  | 27,250.00  |                          | 32,250.00                        | 30,066.99  | 2,183.01 |
| Finance                        |          |            |            |                          |                                  |            |          |
| Salaries and Wages             | 20-130-1 | 167,117.00 | 145,000.00 |                          | 145,000.00                       | 139,560.61 | 5,439.39 |
| Other Expenses                 | 20-130-2 | 28,000.00  | 25,000.00  |                          | 32,000.00                        | 29,861.11  | 2,138.89 |
| Audit - Other Expenses         | 20-135-2 | 37,000.00  | 37,000.00  |                          | 37,000.00                        | 37,000.00  |          |
| Tax Collection                 |          |            |            |                          |                                  |            |          |
| Salaries and Wages             | 20-145-1 | 85,320.00  | 80,300.00  |                          | 82,300.00                        | 81,590.57  | 709.43   |
| Other Expenses                 | 20-145-2 | 16,000.00  | 18,000.00  |                          | 16,000.00                        | 15,495.97  | 504.03   |
|                                |          |            |            |                          |                                  |            |          |

| 8. GENERAL APPROPRIATIONS                  |          |            | Арр        | Expende                                   | ed 2016   |                    |           |
|--|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017   | for 2016   | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Tax Assessor                               |          |            |            |   |   |                    |           |
| Salaries and Wages                         | 20-150-1 | 31,020.00  | 30,449.00  |   | 30,449.00   | 30,405.44          | 43.56     |
| Other Expenses                             | 20-150-2 | 21,050.00  | 25,000.00  |   | 19,550.00   | 7,647.91           | 11,902.09 |
| Legal                                      |          |            |            |   |   |                    |           |
| Other Expenses                             | 20-155-2 | 212,500.00 | 225,000.00 |   | 212,500.00  | 129,234.96         | 83,265.04 |
| Information Technology                     |          |            |            |   |   |                    |           |
| Other Expenses                             | 20-140-2 | 100,000.00 | 100,000.00 |   | 100,000.00  | 69,642.54          | 30,357.46 |
| Engineering                                |          |            |            |   |   |                    |           |
| Other Expenses                             | 20-165-2 | 43,000.00  | 20,000.00  |   | 23,000.00   | 20,503.50          | 2,496.50  |
| Land Use Administration:                   |          |            |            |   |   |                    |           |
| Planning Board                             |          |            |            |   |   |                    |           |
| Salaries and Wages                         | 21-180-1 | 24,322.00  | 23,878.00  |   | 24,428.00   | 24,277.86          | 150.14    |
| Other Expenses                             | 21-180-2 | 12,000.00  | 12,000.00  |   | 12,000.00   | 3,372.47           | 8,627.53  |
| Zoning Officer                             |          |            |            |   |   |                    |           |
| Salaries and Wages                         | 21-185-1 | 38,645.00  | 37,950.00  |   | 37,950.00   | 37,866.60          | 83.40     |
| Other Expenses                             | 21-185-2 | 22,100.00  | 22,100.00  |   | 22,100.00   | 21,834.82          | 265.18    |
|  |          |            |            |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS                  |          |              | Арг          | Expende                                   | d 2016  |                    |            |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017     | for 2016     | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Code Enforcement Officer                   |          |              |              |   |   |                    |            |
| Salaries and Wages                         | 22-195-1 | 45,169.00    | 44,345.00    |   | 45,245.00   | 45,087.61          | 157.39     |
| Other Expenses                             | 22-195-2 | 1,300.00     | 1,300.00     |   | 1,300.00  | 171.97             | 1,128.03   |
| Insurance:                                 |          |              |              |   |   |                    |            |
| Group Health Insurance                     | 23-220-2 | 1,662,253.20 | 1,596,583.00 |   | 1,586,583.00                                      | 1,394,131.31       | 192,451.69 |
| General Liability Insurance                | 23-210-2 | 213,526.00   | 196,087.00   |   | 196,087.00  | 196,087.00         |            |
| Workers Compensation                       | 23-215-2 | 297,130.00   | 305,254.00   |   | 305,254.00  | 305,254.00         |            |
| Health Benefit Waivers                     | 23-220-2 | 25,000.00    | 20,782.00    |   | 30,782.00   | 29,186.33          | 1,595.67   |
| Public Safety:                             |          |              |              |   |   |                    |            |
| Police                                     |          |              |              |   |   |                    |            |
| Salaries and Wages                         | 25-240-1 | 3,076,005.00 | 3,047,861.00 |   | 3,047,861.00                                      | 2,739,004.83       | 308,856.17 |
| Other Expenses                             | 25-240-2 | 391,950.00   | 402,350.00   |   | 402,350.00  | 295,703.84         | 106,646.16 |
| Emergency Management                       |          |              |              |   |   |                    |            |
| Salaries and Wages                         | 25-252-1 | 6,000.00     | 5,519.00     |   | 5,519.00  | 5,518.31           | 0.69       |
| Other Expenses                             | 25-252-2 | 2,900.00     | 2,900.00     |   | 2,900.00  | 595.00             | 2,305.00   |
| Municipal Court                            |          |              |              |   |   |                    |            |
| Salaries and Wages                         | 43-490-1 | 181,500.00   | 148,882.00   |   | 142,882.00  | 106,041.96         | 36,840.04  |
| Other Expenses                             | 43-490-2 | 24,000.00    | 24,000.00    |   | 30,000.00   | 29,654.79          | 345.21     |

| 8. GENERAL APPROPRIATIONS                  |          |              | Арр          | propriated                                |   | Expende            | ed 2016   |
|--|----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017     | for 2016     | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Municipal Prosecutor                       |          |              |              |   |   |                    |           |
| Salaries and Wages                         | 25-275-1 | 30,000.00    | 30,160.00    |   | 30,160.00   | 16,995.00          | 13,165.00 |
| Other Expenses                             | 25-275-2 | 3,000.00     | 3,000.00     |   | 3,000.00  | 2,050.00           | 950.00    |
| Public Works:                              |          |              |              |   |   |                    |           |
| Streets & Roads                            |          |              |              |   |   |                    |           |
| Salaries and Wages                         | 26-290-1 | 827,130.00   | 821,422.00   |   | 821,422.00  | 780,508.19         | 40,913.81 |
| Other Expenses                             | 26-290-2 | 190,250.00   | 186,250.00   |   | 186,250.00  | 153,624.02         | 32,625.98 |
| Sanitation                                 |          |              |              |   |   |                    |           |
| Other Expenses                             | 26-305-2 | 1,027,500.00 | 1,027,500.00 |   | 1,027,500.00                                      | 946,612.94         | 80,887.06 |
| Buildings and Grounds                      |          |              |              |   |   |                    |           |
| Other Expenses - Twp Buildings             | 26-310-2 | 87,000.00    | 87,000.00    |   | 87,000.00   | 47,595.93          | 39,404.07 |
| Other Expenses - County Library            | 26-310-2 | 25,000.00    | 25,000.00    |   | 25,000.00   | 2,518.45           | 22,481.55 |
| Motor Vehicle Maintenance                  |          |              |              |   |   |                    |           |
| Salaries and Wages                         | 26-315-1 | 209,852.00   | 196,859.00   |   | 196,859.00  | 170,868.88         | 25,990.12 |
| Other Expenses                             | 26-315-2 | 138,000.00   | 138,000.00   |   | 138,000.00  | 129,926.99         | 8,073.01  |
| Municipal Services Reimbursement           |          |              |              |   |   |                    |           |
| Other Expenses                             | 26-325-2 | 66,000.00    | 57,000.00    |   | 57,000.00   | 39,641.45          | 17,358.55 |

| 8. GENERAL APPROPRIATIONS                  |          |            | Арг        | Expende                                   | ed 2016   |                    |           |
|--|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017   | for 2016   | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Parks, Recreation and Community Services:  |          |            |            |   |   |                    |           |
| Animal Control                             |          |            |            |   |   |                    |           |
| Salaries and Wages                         | 27-330-1 | 632.00     | 632.00     |   | 632.00  | 632.00             |           |
| Other Expenses                             | 27-330-2 | 14,000.00  | 10,000.00  |   | 14,000.00   | 12,238.98          | 1,761.02  |
| Parks & Recreation Programs Administration |          |            |            |   |   |                    |           |
| Salaries and Wages                         | 28-370-1 | 7,000.00   | 10,000.00  |   | 7,000.00  | 3,535.43           | 3,464.57  |
| Other Expenses                             | 28-370-2 | 36,000.00  | 36,000.00  |   | 39,000.00   | 37,978.72          | 1,021.28  |
| Maintenance of Parks & Playgrounds         |          |            |            |   |   |                    |           |
| Salaries and Wages                         | 28-375-1 | 386,099.00 | 301,283.00 |   | 301,283.00  | 230,697.49         | 70,585.51 |
| Other Expenses                             | 28-375-2 | 76,466.00  | 68,200.00  |   | 68,200.00   | 48,834.23          | 19,365.77 |
| Community Development                      |          |            |            |   |   |                    |           |
| Salaries and Wages                         | 28-380-1 | 12,240.00  | 12,000.00  |   | 12,000.00   | 12,000.00          |           |
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| 8. GENERAL APPROPRIATIONS                         |          |            | Арр        | propriated               |                                  | Expende    | ed 2016    |
|---|----------|------------|------------|--------------------------|----------------------------------|------------|------------|
| (A) Operations - within "CAPS" (Continued)        | FCOA     |            |            | for 2016 by<br>Emergency | Total for 2016<br>As Modified By | Paid or    | Reserved   |
|   |          | for 2017   | for 2016   | Appropriation            | All Transfers                    | Charged    |            |
| Uniform Construction Code - Appropriations        | ххххх    | xxxxxxxxxx | xxxxxxxxxx | ****                     | xxxxxxxxxx                       | xxxxxxxxxx | xxxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | ххххх    | ****       | ****       | ****                     | ****                             | xxxxxxxxxx | xxxxxxxxxx |
| State Uniform Construction Code                   |          |            |            |                          |                                  |            |            |
| Construction Official                             | 22-195   |            |            |                          |                                  |            |            |
| Salaries and Wages                                | 22-195-1 | 100,821.00 | 138,000.00 |                          | 138,000.00                       | 123,602.29 | 14,397.71  |
| Other Expenses                                    | 22-195-2 | 47,850.00  | 46,400.00  |                          | 46,400.00                        | 36,809.15  | 9,590.85   |
|   |          |            |            |                          |                                  |            |            |
|   |          |            |            |                          |                                  |            |            |
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| 8. GENERAL APPROPRIATIONS                  |          |            | Арг        | propriated                                |   | Expended 2016      |            |  |
|--|----------|------------|------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017   | for 2016   | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| UNCLASSIFIED:                              | xxxxx    | xxxxxxxxxx | xxxxxxxxxx |   |   | xxxxxxxxxx         | xxxxxxxxxx |  |
| Utility Expenses and Bulk Purchases        |          |            |            |   |   |                    |            |  |
| Electricity                                | 31-430-2 | 202,100.00 | 180,000.00 |   | 187,000.00  | 163,706.91         | 23,293.09  |  |
| Street Lighting                            | 31-435-2 | 290,000.00 | 290,000.00 |   | 290,000.00  | 260,793.17         | 29,206.83  |  |
| Telephone Water                            | 31-440-2 | 59,500.00  | 59,500.00  |   | 59,500.00   | 47,179.78          | 12,320.22  |  |
| Water                                      | 31-445-2 | 21,000.00  | 20,000.00  |   | 22,500.00   | 17,924.16          | 4,575.84   |  |
| Gas  | 31-446-2 | 40,800.00  | 40,800.00  |   | 40,800.00   | 19,279.52          | 21,520.48  |  |
| Gasoline and Diesel Fuel                   | 31-460-2 | 170,000.00 | 170,000.00 |   | 170,000.00  | 85,406.10          | 84,593.90  |  |
| Other                                      |          |            |            |   |   |                    |            |  |
| Accumulated Absences                       | 30-470-2 | 30,000.00  | 30,000.00  |   | 30,000.00   | 30,000.00          |            |  |
|  |          |            |            |   |   |                    |            |  |
|  |          |            |            |   |   |                    |            |  |
|  |          |            |            |   |   |                    |            |  |
|  |          |            |            |   |   |                    |            |  |

| 8. GENERAL APPROPRIATIONS                           |          |               | Арр           | propriated    |                | Expend       | ed 2016      |
|---|----------|---------------|---------------|---------------|----------------|--------------|--------------|
|   |          |               |               | for 2016 by   | Total for 2016 |              |              |
| (A) Operations - within "CAPS" (Continued)          | FCOA     |               |               | Emergency     | As Modified By | Paid or      | Reserved     |
|   |          | for 2017      | for 2016      | Appropriation | All Transfers  | Charged      |              |
| UNCLASSIFIED (CONTINUED):                           | xxxxx    | xxxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx     | ****         | xxxxxxxxxx   |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
|   |          |               |               |               |                |              |              |
| Total Operations {item 8(A)} within "CAPS"          | 34-199   | 11,050,420.20 | 10,774,975.00 | <u> </u>      | 10,762,975.00  | 9,373,173.51 | 1,389,801.49 |
| B. Contingent                                       | 35-470   |               |               |               |                |              |              |
| Total Operations Including Contingent-within "CAPS" | 34-201   | 11,050,420.20 | 10,774,975.00 |               | 10,762,975.00  | 9,373,173.51 | 1,389,801.49 |
| Detail:   |          |               |               |               |                |              |              |
| Salaries and Wages                                  | 34-201-1 | 5,375,045.00  | 5,223,219.00  |               | 5,193,669.00   | 4,665,696.14 | 527,972.86   |
| Other Expenses (Including Contingent)               | 34-201-2 | 5,675,375.20  | 5,551,756.00  | -             | 5,569,306.00   | 4,707,477.37 | 861,828.63   |

| 8. GENERAL APPROPRIATIONS                        |        |            | Ар         | propriated    | 1              | Expend  | ed 2016    |
|--|--------|------------|------------|---------------|----------------|---------|------------|
|  |        |            |            | for 2016 by   | Total for 2016 |         |            |
|  | FCOA   |            |            | Emergency     | As Modified By | Paid or | Reserved   |
|  |        | for 2017   | for 2016   | Appropriation | All Transfers  | Charged |            |
| (E) Deferred Charges and Statutory Expenditures- | xxxxx  | ****       | ****       | *****         | *****          | *****   | ****       |
| Municipal within "CAPS"                          | ххххх  | ****       | xxxxxxxxxx | *****         | ****           | ****    | ****       |
| (1) DEFERRED CHARGES                             | ххххх  | xxxxxxxxxx | *****      | ****          | ****           | ****    | ****       |
| Emergency Authorizations                         | 46-870 |            |            | ****          |                |         | ****       |
|  |        |            |            | ****          |                |         | ****       |
|  |        |            |            | ****          |                |         | ****       |
|  |        |            |            | ****          |                |         | ****       |
|  |        |            |            | xxxxxxxxxx    |                |         | ****       |
|  |        |            |            | ****          |                |         | ****       |
|  |        |            |            | xxxxxxxxxx    |                |         | ****       |
|  |        |            |            | xxxxxxxxxx    |                |         | ****       |
|  |        |            |            | xxxxxxxxxx    |                |         | ****       |
|  |        |            |            | xxxxxxxxxx    |                |         | ****       |
|  |        |            |            | xxxxxxxxxx    |                |         | ****       |
|  |        |            |            | xxxxxxxxxx    |                |         | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |         | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |         | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |         | xxxxxxxxxx |

**CURRENT FUND - APPROPRIATIONS** 

| 8. GENERAL APPROPRIATIONS                            |        |               | Арг           | propriated         |                | Expende            | ed 2016      |
|--|--------|---------------|---------------|--------------------|----------------|--------------------|--------------|
|  |        |               |               | for 2016 by        | Total for 2016 |                    |              |
|  | FCOA   |               |               | Emergency          | As Modified By | Paid or            | Reserved     |
|  |        | for 2017      | for 2016      | Appropriation      | All Transfers  | Charged            |              |
| (E) Deferred Charges and Statutory Expenditures-     | ххххх  | ****          | ****          | ****               | xxxxxxxxxx     | ****               | xxxxxxxxxx   |
| Municipal within "CAPS"(continued)                   | ххххх  | ****          | ****          | ****               | xxxxxxxxxx     | xxxxxxxxxx         | xxxxxxxxxx   |
| (2) STATUTORY EXPENDITURES:                          | xxxxx  | xxxxxxxxxx    | ****          | <b>XXXXXXXXXXX</b> | xxxxxxxxxx     | <b>XXXXXXXXXXX</b> | xxxxxxxxxx   |
| Contribution to:                                     |        |               |               |                    |                |                    |              |
| Public Employees' Retirement System                  | 36-471 | 202,788.00    | 227,142.00    |                    | 227,142.00     | 227,142.00         |              |
| Social Security System (O.A.S.I)                     | 36-472 | 220,000.00    | 200,000.00    |                    | 212,000.00     | 209,882.58         | 2,117.42     |
| Consolidated Police and Firemen's Pension Fund       | 36-474 |               |               |                    |                |                    |              |
| Police and Firemen's Retirement System - Retroactive | 36-474 |               |               |                    |                |                    |              |
| Police and Firemen's Retirement System of N.J.       | 36-475 | 570,886.00    | 631,933.00    |                    | 631,933.00     | 631,933.00         |              |
| Defined Contribution Retirement Program              | 36-477 | 3,000.00      | 3,000.00      |                    | 3,000.00       | 782.56             | 2,217.44     |
|  |        |               |               |                    |                |                    |              |
| Total Deferred Charges and Statutory                 |        |               |               |                    |                |                    |              |
| Expenditures - Municipal within "CAPS"               | 34-209 | 996,674.00    | 1,062,075.00  | -                  | 1,074,075.00   | 1,069,740.14       | 4,334.86     |
| (F) Judgments  | 37-480 |               |               |                    |                |                    |              |
| (G) Cash Deficit of Preceding Year                   | 46-855 |               |               |                    |                |                    |              |
| (H-1)Total General Appropriations for Municipal      |        |               |               |                    |                |                    |              |
| Purposes within "Caps"                               | 34-299 | 12,047,094.20 | 11,837,050.00 | -                  | 11,837,050.00  | 10,442,913.65      | 1,394,136.35 |

| 8. GENERAL APPROPRIATIONS             |          |           | Арр       | propriated    |                | Expende   | ed 2016  |
|---------------------------------------|----------|-----------|-----------|---------------|----------------|-----------|----------|
|                                       |          |           |           | for 2016 by   | Total for 2016 |           |          |
| (A) Operations - Excluded from "CAPS" | FCOA     |           |           | Emergency     | As Modified By | Paid or   | Reserved |
|                                       |          | for 2017  | for 2016  | Appropriation | All Transfers  | Charged   |          |
| Other Operations:                     |          |           |           |               |                |           |          |
| Recycling Tax (N.J.S.A. 13:1E-96.5)   | 32-220-2 | 25,000.00 | 25,000.00 |               | 25,000.00      | 18,124.98 | 6,875.02 |
| Supplemental Fire Services            | 36-220-2 | 5,733.00  | 5,733.00  |               | 5,733.00       | 5,733.00  |          |
| Employee Group Health                 | 23-220-2 |           | 27,370.00 |               | 27,370.00      | 27,370.00 |          |
|                                       |          |           |           |               |                |           |          |
|                                       |          |           |           |               |                |           |          |
|                                       |          |           |           |               |                |           |          |
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|                                       |          |           |           |               |                |           |          |

| 8. GENERAL APPROPRIATIONS                         |        |           | Арг       | propriated    |                | Expend    | ed 2016  |
|---|--------|-----------|-----------|---------------|----------------|-----------|----------|
|   |        |           |           | for 2016 by   | Total for 2016 |           |          |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |           |           | Emergency     | As Modified By | Paid or   | Reserved |
|   |        | for 2017  | for 2016  | Appropriation | All Transfers  | Charged   |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
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|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
|   |        |           |           |               |                |           |          |
| Total Other Operations - Excluded from "CAPS"     | 34-300 | 30,733.00 | 58,103.00 |               | 58,103.00      | 51,227.98 | 6,875.0  |

| 8. GENERAL APPROPRIATIONS                         |        |          | Ар       | propriated    |                | Expend      | ed 2016  |
|---|--------|----------|----------|---------------|----------------|-------------|----------|
|   |        |          |          | for 2016 by   | Total for 2016 |             |          |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |          |          | Emergency     | As Modified By | Paid or     | Reserved |
|   |        | for 2017 | for 2016 | Appropriation | All Transfers  | Charged     |          |
| Uniform Construction Code Appropriations          | xxxxx  | ****     | ****     | ****          | ****           | ****        | ****     |
| Offset by Increased Fee Revenues (NJAC 5:23-4.17) | xxxxx  | *****    | ****     | xxxxxxxxxxx   | xxxxxxxxxxx    | xxxxxxxxxxx | ****     |
|   |        |          |          |               |                |             |          |
|   |        |          |          |               |                |             |          |
|   |        |          |          |               |                |             |          |
|   |        |          |          |               |                |             |          |
|   |        |          |          |               |                |             |          |
|   |        |          |          |               |                |             |          |
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|   |        |          |          |               |                |             |          |
|   |        |          |          |               |                |             |          |
|   |        |          |          |               |                |             |          |
|   |        |          |          |               |                |             |          |
| Total Uniform Construction Code Appropriations    | 22-999 | -        | -        | -             | -              | -           | -        |

| 8. GENERAL APPROPRIATIONS                         |          |            | Арр        | propriated                                |   | Expende            | ed 2016            |
|---|----------|------------|------------|---|---|--------------------|--------------------|
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA     | for 2017   | for 2016   | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved           |
| Shared Service Agreements                         | ххххх    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | <b>XXXXXXXXXXX</b> |
| Borough of Riverton - Municipal Court             |          |            |            |   |   |                    |                    |
| Salaries and Wages                                | 42-100-1 | 56,500.00  | 45,000.00  |   | 45,000.00   | 30,490.72          | 14,509.28          |
| Other Expenses                                    | 42-100-2 | 4,850.00   | 3,500.00   |   | 3,500.00  | 3,498.19           | 1.81               |
| Township of Moorestown - Assessor Assistant       |          |            |            |   |   |                    |                    |
| Other Expenses                                    | 42-100-2 | 19,000.00  | 19,000.00  |   | 19,000.00   | 18,250.00          | 750.00             |
|   |          |            |            |   |   |                    |                    |
|   |          |            |            |   |   |                    |                    |
|   |          |            |            |   |   |                    |                    |
|   |          |            |            |   |   |                    |                    |
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|   |          |            |            |   |   |                    |                    |
|   |          |            |            |   |   |                    |                    |
|   |          |            |            |   |   |                    |                    |
|   |          |            |            |   |   |                    |                    |
|   |          |            |            |   |   |                    |                    |
|   |          |            |            |   |   |                    |                    |
| Total Shared Service Agreements                   | 42-999   | 80,350.00  | 67,500.00  | -   | 67,500.00   | 52,238.91          | 15,261.09          |

**CURRENT FUND - APPROPRIATIONS** 

| 8. GENERAL APPROPRIATIONS                         |        |          | Ар         | propriated    | 1              | Expend     | ed 2016    |
|---|--------|----------|------------|---------------|----------------|------------|------------|
|   |        |          |            | for 2016 by   | Total for 2016 |            |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |          |            | Emergency     | As Modified By | Paid or    | Reserved   |
|   |        | for 2017 | for 2016   | Appropriation | All Transfers  | Charged    |            |
| Additional Appropriations Offset by               | ххххх  | ****     | ****       | ****          | *****          | ****       | ****       |
| Revenues (N.J.S. 40A:4-45.3h)                     | ххххх  | ****     | xxxxxxxxxx | ****          | ****           | xxxxxxxxxx | xxxxxxxxxx |
|   |        |          |            |               |                |            |            |
|   |        |          |            |               |                |            |            |
|   |        |          |            |               |                |            |            |
|   |        |          |            |               |                |            |            |
|   |        |          |            |               |                |            |            |
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|   |        |          |            |               |                |            |            |
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|   |        |          |            |               |                |            |            |
|   |        |          |            |               |                |            |            |
|   |        |          |            |               |                |            |            |
|   |        |          |            |               |                |            |            |
| Total Additional Appropriations Offset by         |        |          |            |               |                |            |            |
| Revenues (N.J.S. 40A:4-45.3h)                     | 34-303 | -        | _          | _             | _              | -          | _          |

| 8. GENERAL APPROPRIATIONS                              |          |           | Арг       | propriated                                |   | Expende            | ed 2016    |
|--|----------|-----------|-----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (Continued)      | FCOA     | for 2017  | for 2016  | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues         | xxxxx    | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx                                | ****  | xxxxxxxxxx         | xxxxxxxxxx |
| Municipal Alliance on Alcoholism and Drug Abuse        | 41-710-2 | 10,137.00 | 10,137.00 |   | 10,137.00   | 10,137.00          |            |
| Matching Grant   | 41-710-2 | 2,534.25  | 2,534.25  |   | 2,534.25  | 2,534.25           |            |
| Recycling Tonnage Grant                                | 41-720-2 | 47,897.74 | 47,428.45 |   | 47,428.45   | 47,428.45          |            |
| Click-it or Ticket                                     | 41-746-1 |           | 3,575.00  |   | 3,575.00  | 3,575.00           |            |
| NJ-DEP Clean Communities Program                       | 41-705-2 |           | 40,039.58 |   | 40,039.58   | 40,039.58          |            |
| Body Armor Grant                                       | 41-715-2 |           | 2,424.77  |   | 2,424.77  | 2,424.77           |            |
| Municipal Alcohol Education and Rehabilitation Program | 41-702-1 |           | 4,955.38  |   | 4,955.38  | 4,955.38           |            |
| Drive Sober or Get Pulled Over                         | 41-707-1 | 2,650.00  | 8,925.00  |   | 8,925.00  | 8,925.00           |            |
| Over the Limit Under Arrest                            | 41-747-1 |           | 4,525.00  |   | 4,525.00  | 4,525.00           |            |
|  |          |           |           |   |   |                    |            |
|  |          |           |           |   |   |                    |            |
|  |          |           |           |   |   |                    |            |

| 8. GENERAL APPROPRIATIONS                         |          |            | Арг        | propriated    |                | Expende    | ed 2016            |
|---|----------|------------|------------|---------------|----------------|------------|--------------------|
|   |          |            |            | for 2016 by   | Total for 2016 |            |                    |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA     |            |            | Emergency     | As Modified By | Paid or    | Reserved           |
|   |          | for 2017   | for 2016   | Appropriation | All Transfers  | Charged    |                    |
| Public and Private Programs Offset by Revenues    | ххххх    | ****       | ****       | *****         | ****           | ****       | ****               |
| (Continued)                                       | ххххх    | ****       | ****       | ****          | ****           | ****       | <b>XXXXXXXXXXX</b> |
|   |          |            |            |               |                |            |                    |
|   |          |            |            |               |                |            |                    |
|   |          |            |            |               |                |            |                    |
|   |          |            |            |               |                |            |                    |
|   |          |            |            |               |                |            |                    |
|   |          |            |            |               |                |            |                    |
|   |          |            |            |               |                |            |                    |
|   |          |            |            |               |                |            |                    |
|   |          |            |            |               |                |            |                    |
| Total Public and Private Programs Offset          |          |            |            |               |                |            |                    |
| by Revenues                                       | 40-999   | 63,218.99  | 124,544.43 | -             | 124,544.43     | 124,544.43 | -                  |
|   |          |            |            |               |                |            | -                  |
| Total Operations - Excluded from "CAPS"           | 34-305   | 174,301.99 | 250,147.43 | _             | 250,147.43     | 228,011.32 | 22,136.11          |
| Detail:   |          |            |            |               |                |            |                    |
| Salaries & Wages                                  | 34-305-1 | 59,150.00  | 66,980.38  | -             | 66,980.38      | 52,471.10  | 14,509.28          |
| Other Expenses                                    | 34-305-2 | 115,151.99 | 183,167.05 |               | 183,167.05     | 175,540.22 | 7,626.83           |

|        |            |                    |  | Expended 2016  |  |  |
|--------|------------|--------------------|--|--|--|--|
|        |            |                    | for 2016 by                                | Total for 2016   |  |  |
| FCOA   |            |                    | Emergency                                  | As Modified By   | Paid or  | Reserved   |
|        | for 2017   | for 2016           | Appropriation                              | All Transfers  | Charged  |  |
| 44-902 |            |                    |  |  |  |  |
| 44-901 | 105,000.00 | 105,000.00         | 350,000.00                                 | 455,000.00   | 455,000.00   |  |
|        |            |                    |  |  |  |  |
|        |            |                    |  |  |  |  |
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|        |            |                    |  |  |  |  |
|        | 44-902     | for 2017<br>44-902 | for 2017         for 2016           44-902 | for 2017         for 2016         Appropriation           44-902 | for 2017     for 2016     Appropriation     All Transfers       44-902 | for 2017     for 2016     Appropriation     All Transfers     Charged       44-902 |

| 8. GENERAL APPROPRIATIONS                       |        |            | Арг        | propriated    |                | Expende    | ed 2016    |
|---|--------|------------|------------|---------------|----------------|------------|------------|
|   |        |            |            | for 2016 by   | Total for 2016 |            |            |
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
| (Continued)                                     |        | for 2017   | for 2016   | Appropriation | All Transfers  | Charged    |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
| Public and Private Programs Offset by Revenues: | xxxxx  | ****       | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| New Jersey DOT Trust Fund Authority Act         | 41-865 |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
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|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 105,000.00 | 105,000.00 | 350,000.00    | 455,000.00     | 455,000.00 | -          |

| 8. GENERAL APPROPRIATIONS                            |        |              | Арг          |   | Expended 2016                                     |                    |            |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| (D)Municipal Debt Service - Excluded from "CAPS"     | FCOA   | for 2017     | for 2016     | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 | 450,000.00   | 397,600.00   |   | 397,600.00  | 397,529.46         | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |              |              |   |   |                    | xxxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 213,638.00   | 156,250.00   |   | 156,250.00  | 156,243.98         | xxxxxxxxxx |
| Interest on Notes                                    | 45-935 |              |              |   |   |                    | xxxxxxxxxx |
| Green Trust Loan Program:                            | ххххх  | ****         | ****         | ****                                      | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940 | 42,610.00    | 42,610.00    |   | 42,610.00   | 42,609.48          | xxxxxxxxxx |
| Burlington County Bridge Commission Loan Payable:    |        |              |              |   |   |                    | xxxxxxxxxx |
| Loan Principal                                       | 45-940 | 489,000.00   | 453,000.00   |   | 453,000.00  | 453,000.00         | xxxxxxxxxx |
| Loan Interest  | 45-940 | 44,745.00    | 66,070.00    |   | 66,070.00   | 66,070.00          | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
| Capital Lease Obligations:                           |        |              |              |   |   |                    | xxxxxxxxxx |
| Principal  | 45-941 | 71,000.00    | 69,000.00    |   | 69,000.00   | 68,999.91          | xxxxxxxxxx |
| Interest   | 45-941 | 29,090.00    | 31,160.00    |   | 31,160.00   | 31,159.29          | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
| Total Municipal Debt Service-Excluded from "CAPS"    | 45-999 | 1,340,083.00 | 1,215,690.00 | _   | 1,215,690.00                                      | 1,215,612.12       | xxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                        |        |              | Арр          | Expende       | ed 2016        |              |                    |
|--|--------|--------------|--------------|---------------|----------------|--------------|--------------------|
|  |        |              |              | for 2016 by   | Total for 2016 |              |                    |
| (E) Deferred Charges - Municipal                 | FCOA   |              |              | Emergency     | As Modified By | Paid or      | Reserved           |
| Excluded from "CAPS"                             |        | for 2017     | for 2016     | Appropriation | All Transfers  | Charged      |                    |
| (1) DEFERRED CHARGES:                            | ххххх  | xxxxxxxxxx   | xxxxxxxxxx   | ****          | ****           | xxxxxxxxxx   | xxxxxxxxxx         |
| Emergency Authorizations                         | 46-870 | 350,000.00   |              | ****          |                |              | ****               |
| Special Emergency Authorizations-                |        |              |              | ****          |                |              | ****               |
| 5 Years(N.J.S.40A:4-55)                          | 46-875 | 49,100.00    | 46,100.00    | ****          | 46,100.00      | 46,100.00    | ****               |
| Special Emergency Authorizations-                |        |              |              | xxxxxxxxxx    |                |              | ****               |
| 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)        | 46-871 |              |              | ****          |                |              | xxxxxxxxxx         |
|  |        |              |              | ****          |                |              | ****               |
|  |        |              |              | ****          |                |              | ****               |
|  |        |              |              | ****          |                |              | ****               |
| Total Deferred Charges - Municipal-              |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx         |
| Excluded from "CAPS"                             | 46-999 | 399,100.00   | 46,100.00    | ****          | 46,100.00      | 46,100.00    | ****               |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)            | 37-480 |              |              | ****          |                |              | ****               |
| (N)Transferred to Board of Education for Use of  |        |              |              | xxxxxxxxxx    |                |              | <b>XXXXXXXXXX</b>  |
| Local Schools (N.J.S.A. 40:48-17.1 & 17.3)       | 29-405 |              |              | xxxxxxxxxx    |                |              | ****               |
|  |        |              |              | ****          |                |              | xxxxxxxxxx         |
| (G)With Prior Consent of Local Finance Board:    |        |              |              | xxxxxxxxxx    |                |              | <b>XXXXXXXXXXX</b> |
| Cash Deficit of Preceding Year                   | 46-885 |              |              | ****          |                |              | ****               |
|  |        |              |              | ****          |                |              | ****               |
| (H-2) Total General Appropriations for Municipal |        |              |              | xxxxxxxxxx    |                |              | <b>XXXXXXXXXXX</b> |
| Purposes Excluded from "CAPS"                    | 34-309 | 2,018,484.99 | 1,616,937.43 | 350,000.00    | 1,966,937.43   | 1,944,723.44 | 22,136.11          |

**CURRENT FUND - APPROPRIATIONS** 

| 8. GENERAL APPROPRIATIONS  |        |               | Арј           | propriated    |                | Expended 2016 |                    |
|--|--------|---------------|---------------|---------------|----------------|---------------|--------------------|
|  |        |               |               | for 2016 by   | Total for 2016 |               |                    |
|  | FCOA   |               |               | Emergency     | As Modified By | Paid or       | Reserved           |
|  |        | for 2017      | for 2016      | Appropriation | All Transfers  | Charged       |                    |
| For Local District School Purposes-Excluded from "CAPS"          | хххххх | ****          | ****          | xxxxxxxxxx    | xxxxxxxxxx     | ****          | xxxxxxxxxx         |
| (1) Type 1 District School Debt Service                          | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxxx    | xxxxxxxxxxx   | xxxxxxxxxx         |
| Payment of Bond Principal  | 48-920 |               |               |               |                |               | ****               |
| Payment of Bond Anticipation Notes                               | 48-925 |               |               |               |                |               | xxxxxxxxxx         |
| Interest on Bonds  | 48-930 |               |               |               |                |               | xxxxxxxxxx         |
| Interest on Notes  | 48-935 |               |               |               |                |               | <b>XXXXXXXXXXX</b> |
| Total of Type 1 District School Debt Service                     |        |               |               |               |                |               |                    |
| -Excluded from "CAPS"  | 48-999 | -             | -             | -             |                |               | ****               |
| (J) Deferred Charges and Statutory Expenditures-                 |        |               |               |               |                |               |                    |
| Local School - Excluded from "CAPS"                              | xxxxxx | ****          | ****          | xxxxxxxxxx    | xxxxxxxxxx     | ****          | ****               |
| Emergency Authorizations - Schools                               | 29-406 |               |               | ****          |                |               | ****               |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20 | 29-407 |               |               |               |                |               | ****               |
| Total of Deferred Charges and Statutory Expend-                  |        |               |               |               |                |               |                    |
| ditures- Local School- Excluded from "CAPS"                      | 29-409 | -             | -             | -             | -              | -             | ****               |
| (K)Total Municipal Appropriations for Local District School      |        |               |               |               |                |               |                    |
| Purposes {(item (1) and (j)- Excluded from "CAPS"                | 29-410 | -             | -             | -             | -              |               | xxxxxxxxxx         |
| (O) Total General Appropriations - Excluded from "CAPS"          | 34-399 | 2,018,484.99  | 1,616,937.43  | 350,000.00    | 1,966,937.43   | 1,944,723.44  | 22,136.11          |
| (L)Subtotal General Appropriations {items (H-1) and (O)}         | 34-400 | 14,065,579.19 | 13,453,987.43 | 350,000.00    | 13,803,987.43  | 12,387,637.09 | 1,416,272.46       |
| (M) Reserve for Uncollected Taxes                                | 50-899 | 1,131,210.13  | 1,111,856.34  | ****          | 1,111,856.34   | 1,111,856.34  | xxxxxxxxxx         |
| 9. Total General Appropriations                                  | 34-499 | 15,196,789.32 | 14,565,843.77 | 350,000.00    | 14,915,843.77  | 13,499,493.43 | 1,416,272.46       |

| 8. GENERAL APPROPRIATIONS                 |         |               | Арг           | propriated                                |   | Expende            | ed 2016      |
|---|---------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations                 | FCOA    | for 2017      | for 2016      | for 2016 by<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| (H-1) Total General Appropriations for    |         |               |               |   |   |                    |              |
| Municipal Purposes within "CAPS"          | 34-299  | 12,047,094.20 | 11,837,050.00 | -   | 11,837,050.00                                     | 10,442,913.65      | 1,394,136.35 |
|   | xxxxxxx |               |               |   |   |                    |              |
| (A) Operations- Excluded from "CAPS"      | xxxxxxx | ****          | ****          | <b>XXXXXXXXXXX</b>                        | ****  | xxxxxxxxxx         | xxxxxxxxxx   |
| Other Operations                          | 34-300  | 30,733.00     | 58,103.00     | -   | 58,103.00   | 51,227.98          | 6,875.02     |
| Uniform Construction Code                 | 22-999  | -             | -             | -   | -   | -                  | -            |
| Shared Service Agreements                 | 42-999  | 80,350.00     | 67,500.00     | -   | 67,500.00   | 52,238.91          | 15,261.09    |
| Additional Appropriations Offset by Revs. | 34-303  | -             | -             | -   | -   | -                  | -            |
| Public & Private Progs Offset by Revs.    | 40-999  | 63,218.99     | 124,544.43    | -   | 124,544.43  | 124,544.43         | -            |
| Total Operations- Excluded from "CAPS"    | 34-305  | 174,301.99    | 250,147.43    | -   | 250,147.43  | 228,011.32         | 22,136.11    |
| (C) Capital Improvements                  | 44-999  | 105,000.00    | 105,000.00    | 350,000.00                                | 455,000.00  | 455,000.00         | -            |
| (D) Municipal Debt Service                | 45-999  | 1,340,083.00  | 1,215,690.00  | -   | 1,215,690.00                                      | 1,215,612.12       | xxxxxxxxxx   |
| (E) Total Deferred Charges (sheet 28)     | 46-999  | 399,100.00    | 46,100.00     | xxxxxxxxxx                                | 46,100.00   | 46,100.00          | xxxxxxxxxx   |
| (F) Judgments                             | 37-480  | -             | -             | ****                                      | -   | -                  | xxxxxxxxxx   |
| (G) Cash Deficit                          | 46-885  | -             | -             | ****                                      | -   | -                  | xxxxxxxxxx   |
| (K) Local District School Purposes        | 24-410  | -             | -             | -   | -   | -                  | ****         |
| (N) Transferrred to Board of Education    | 29-405  | -             | -             | ****                                      | -   | -                  | xxxxxxxxxx   |
| (M) Reserve for Uncollected Taxes         | 50-899  | 1,131,210.13  | 1,111,856.34  | ****                                      | 1,111,856.34                                      | 1,111,856.34       | xxxxxxxxxx   |
| Total General Appropriations              | 34-499  | 15,196,789.32 | 14,565,843.77 | 350,000.00                                | 14,915,843.77                                     | 13,499,493.43      | 1,416,272.46 |

### DEDICATED WATER UTILITY BUDGET

| DEDICATED REVENUES FROM WATER UTILITY                    | FCOA   | Antic             | ipated    | Realized in Cash |                                       |
|--|--------|-------------------|-----------|------------------|---------------------------------------|
|  |        | 2017              | 2016      | in 2016          |                                       |
| Operating Surplus Anticipated                            | 08-501 |                   |           |                  |                                       |
| Operating Surplus Anticipated with Prior Written         |        |                   |           |                  |                                       |
| Consent of Director of Local Government Services         | 08-502 |                   |           |                  |                                       |
| Total Operating Surplus Anticipated                      | 08-500 | -                 | -         | -                |                                       |
| Rents  | 08-503 |                   |           |                  |                                       |
| Fire Hydrant Service                                     | 08-504 |                   |           |                  | * Note:Use pages 31, 32 and 33 for    |
| Miscellaneous  | 08-505 |                   |           |                  | water utility only                    |
|  |        |                   |           |                  |                                       |
|  |        |                   |           |                  | All other utilities use sheets 34, 35 |
|  |        |                   |           |                  | and 36                                |
|  |        |                   |           |                  |                                       |
|  |        |                   |           |                  |                                       |
|  |        |                   |           |                  |                                       |
| Special Items of General Revenue Anticipated with Prior  |        |                   |           |                  |                                       |
| Written Consent of Director of Local Government Services | xxxxxx | <b>XXXXXXXXXX</b> | ххххххххх | <b>XXXXXXXXX</b> |                                       |
|  |        |                   |           |                  |                                       |
|  |        |                   |           |                  |                                       |
|  |        |                   |           |                  |                                       |
|  |        |                   |           |                  |                                       |
| Deficit (General Budget)                                 | 08-549 |                   |           |                  |                                       |
| Total Water Utility Revenues                             | 08-599 | -                 | -         | _                |                                       |

DEDICATED WATER UTILITY BUDGET -

| (CONTINUED) | * Note: Use sheet 32 for Water Utility only. |
|-------------|--|
|-------------|--|

|  |        |           | Ар        | Expended 2016 |                |           |            |
|--|--------|-----------|-----------|---------------|----------------|-----------|------------|
|  |        |           |           | for 2016      | Total for 2016 | Paid or   | Reserved   |
| 11. APPROPRIATIONS FOR WATER UTILITY   | FCOA   |           |           | By Emergency  | As Modified By |           |            |
|  |        | for 2017  | for 2016  | Appropriation | All Transfers  | Charged   |            |
| Operating:                             | xxxxxx | xxxxxxxxx | xxxxxxxxx | ****          | xxxxxxxxx      | xxxxxxxxx | xxxxxxxxx  |
| Salaries & Wages                       | 55-501 |           |           |               |                |           |            |
| Other Expenses                         | 55-502 |           |           |               |                |           |            |
|  |        |           |           |               |                |           |            |
|  |        |           |           |               |                |           |            |
| Capital Improvements:                  | xxxxxx | xxxxxxxxx | ****      | xxxxxxxxx     | ****           | xxxxxxxxx | xxxxxxxxx  |
| Down Payments on Improvements          | 55-510 |           |           |               |                |           |            |
| Capital Improvement Fund               | 55-511 |           |           |               |                |           |            |
| Capital Outlay                         | 55-512 |           |           |               |                |           |            |
|  |        |           |           |               |                |           |            |
|  |        |           |           |               |                |           |            |
| Debt Service                           |        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxx | xxxxxxxxx  |
| Payment of Bond Principal              | 55-520 |           |           |               |                |           | xxxxxxxxx  |
| Payment of Bond Anticipation Notes and |        |           |           |               |                |           |            |
| Capital Notes                          | 55-521 |           |           |               |                |           | xxxxxxxxx  |
| Interest on Bonds                      | 55-522 |           |           |               |                |           | xxxxxxxxxx |
| Interest on Notes                      | 55-523 |           |           |               |                |           | xxxxxxxxx  |
|  |        |           |           |               |                |           | ****       |

**DEDICATED WATER UTILITY BUDGET - (CONTINUED)** \* Note: Use sheet 33 for Water Utility only.

|  |        |                  | Ар         | Expend                                    | ed 2016   |                    |           |
|--|--------|------------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY         | FCOA   | for 2017         | for 2016   | for 2016<br>By Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures: | xxxxxx | <b>XXXXXXXXX</b> | xxxxxxxxx  | ****                                      | xxxxxxxxx   | xxxxxxxxx          | ****      |
| DEFERRED CHARGES:                            | xxxxxx | <b>XXXXXXXXX</b> | xxxxxxxxxx | ****                                      | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations                     | 55-530 |                  |            | xxxxxxxxx                                 |   |                    | ****      |
|  |        |                  |            | xxxxxxxxx                                 |   |                    | ****      |
|  |        |                  |            | xxxxxxxxx                                 |   |                    | ****      |
|  |        |                  |            | xxxxxxxxx                                 |   |                    | ****      |
|  |        |                  |            | xxxxxxxxx                                 |   |                    | ****      |
|  |        |                  |            | xxxxxxxxx                                 |   |                    | ****      |
| STATUTORY EXPENDITURES:                      | хххххх | xxxxxxxxx        | ****       | xxxxxxxxx                                 | *****   | ****               | ****      |
| Contribution To:                             |        |                  |            |   |   |                    |           |
| Public Employees' Retirement System          | 55-540 |                  |            |   |   |                    |           |
| Social Security System (O.A.S.I)             | 55-541 |                  |            |   |   |                    |           |
| Unemployment Compensation Insurance          |        |                  |            |   |   |                    |           |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 |                  |            |   |   |                    |           |
|  |        |                  |            |   |   |                    |           |
|  |        |                  |            |   |   |                    |           |
| Judgments                                    | 55-531 |                  |            |   |   |                    |           |
| Deficits in Operations in Prior Years        | 55-532 |                  |            | ****                                      |   |                    | ****      |
| Surplus (General Budget)                     | 55-545 |                  |            | xxxxxxxxx                                 |   |                    | ****      |
| Total Water Utility Appropriations           | 55-599 |                  |            |   |   |                    |           |

| DEDICATED UTI  |        |               |             |                             | -                                |
|--|--------|---------------|-------------|-----------------------------|----------------------------------|
| 10. DEDICATED REVENUES FROM UTILITY                      | FCOA   | Antic<br>2017 | ipated 2016 | Realized in Cash<br>in 2016 |                                  |
| Operating Surplus Anticipated                            | 08-501 | 2017          | 2010        | 11 2010                     |                                  |
| Operating Surplus Anticipated with Prior Written         | 00-301 |               |             |                             |                                  |
| Consent of Director of Local Government Services         | 08-502 |               |             |                             |                                  |
| Total Operating Surplus Anticipated                      | 08-500 | -             | -           | -                           |                                  |
|  |        |               |             |                             |                                  |
|  | _      |               |             |                             |                                  |
|  | _      |               |             |                             | Use a separate set of sheets for |
|  | -      |               |             |                             | each separate Utility.           |
|  |        |               |             |                             |                                  |
|  | -      |               |             |                             |                                  |
|  |        |               |             |                             |                                  |
|  | -      |               |             |                             |                                  |
| Special Items of General Revenue Anticipated with Prior  |        |               |             |                             |                                  |
| Written Consent of Director of Local Government Services | XXXXXX | xxxxxxxxx     | xxxxxxxxxx  | xxxxxxxxx                   |                                  |
|  |        |               |             |                             |                                  |
|  | -      |               |             |                             |                                  |
|  |        |               |             |                             |                                  |
|  |        |               |             |                             |                                  |
| Deficit(General Budget)                                  | 08-549 |               |             |                             |                                  |
|  | 08-599 | -             | -           | -                           |                                  |

DEDICATED UTILITY BUDGET

### DEDICATED UTILITY BUDGET - (CONTINUED)

|  |        |            | Appropriated |               |                |           | Expended 2016   |  |  |
|--|--------|------------|--------------|---------------|----------------|-----------|-----------------|--|--|
|  |        |            |              | for 2016 by   | Total for 2016 |           |                 |  |  |
| 11. APPROPRIATIONS FOR UTILITY         | FCOA   |            |              | Emergency     | As Modified By | Paid or   | Reserved        |  |  |
|  |        | for 2017   | for 2016     | Appropriation | All Transfers  | Charged   |                 |  |  |
| Operating:                             | хххххх | ****       | *****        | *****         | *****          | *****     | xxxxxxxxxx      |  |  |
| Salaries & Wages                       | 55-501 |            |              |               |                |           |                 |  |  |
| Other Expenses                         | 55-502 |            |              |               |                |           |                 |  |  |
|  |        |            |              |               |                |           |                 |  |  |
| Capital Improvements:                  | хххххх | *****      | *****        | *****         | ****           | *****     | *****           |  |  |
| Down Payments on Improvements          | 55-510 |            |              |               |                |           |                 |  |  |
| Capital Improvement Fund               | 55-511 |            |              | ****          |                |           |                 |  |  |
| Capital Outlay                         | 55-512 |            |              |               |                |           |                 |  |  |
|  |        |            |              |               |                |           |                 |  |  |
| Debt Service                           | XXXXXX | XXXXXXXXXX | xxxxxxxxx    | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxx | xxxxxxxxxx      |  |  |
| Payment of Bond Principal              | 55-520 |            |              |               |                |           | <b>xxxxxxxx</b> |  |  |
| Payment of Bond Anticipation Notes and |        |            |              |               |                |           |                 |  |  |
| Capital Notes                          | 55-521 |            |              | <u> </u>      |                |           | *****           |  |  |
| Interest on Bonds                      | 55-522 |            |              |               |                |           | *****           |  |  |
| Interest on Notes                      | 55-523 |            |              |               |                |           | xxxxxxxxxx      |  |  |
|  |        |            |              |               |                |           | xxxxxxxxxx      |  |  |

|  |        |           |           | propriated    |                | Expend    | Expended 2016 |  |  |
|--|--------|-----------|-----------|---------------|----------------|-----------|---------------|--|--|
|  |        |           |           | for 2016 by   | Total for 2016 |           |               |  |  |
| 11. APPROPRIATIONS FOR UTILITY               | FCOA   |           |           | Emergency     | As Modified By | Paid or   | Reserved      |  |  |
|  |        | for 2017  | for 2016  | Appropriation | All Transfers  | Charged   |               |  |  |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxx | xxxxxxxxx     |  |  |
| DEFERRED CHARGES:                            | хххххх | xxxxxxxxx | *****     | ****          | xxxxxxxxx      | ****      | xxxxxxxxx     |  |  |
| Emergency Authorizations                     | 55-530 |           |           | ****          |                |           | ****          |  |  |
|  |        |           |           | ****          |                |           | xxxxxxxxxx    |  |  |
|  |        |           |           |               |                |           |               |  |  |
| STATUTORY EXPENDITURES:                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxx | ****          |  |  |
| Contribution to:                             |        |           |           |               |                |           |               |  |  |
| Public Employees' Retirement System          | 55-540 |           |           |               |                |           |               |  |  |
| Social Security System (O.A.S.I.)            | 55-541 |           |           |               |                |           |               |  |  |
| Unemployment Compensation Insurance          |        |           |           |               |                |           |               |  |  |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 |           |           |               |                |           |               |  |  |
|  |        |           |           |               |                |           |               |  |  |
| ludamonto                                    | 55-531 |           |           |               |                |           |               |  |  |
| Judgments                                    |        | <u> </u>  |           |               |                |           |               |  |  |
| Deficits in Operation in Prior Years         | 55-532 |           |           | *****         |                |           | *****         |  |  |
| Surplus(General Budget)                      | 55-545 |           |           | *****         |                |           | xxxxxxxxxx    |  |  |
|  | 55-599 | -         | -         | -             | -              | -         | -             |  |  |

DEDICATED UTILITY BUDGET - (CONTINUED)

|  |        | Anticipated  |      | Realized in Cash |
|--|--------|--------------|------|------------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2017         | 2016 | 2016             |
| Assessment Cash                        | 51-101 |              |      |                  |
|  |        |              |      |                  |
| Deficit (General Budget)               | 51-885 |              |      |                  |
| Total Assessment Revenues              | 51-899 | -            | -    | -                |
|  |        | Appropriated |      | Expended 2016    |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2017         | 2016 | Paid or Charged  |
| Payment of Bond Principal              | 51-920 |              |      |                  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                  |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                |

### DEDICATED ASSESSMENT BUDGET

### DEDICATED WATER UTILITY ASSESSMENT BUDGET

|   |        | Anticipated  |      | Realized in Cash |
|---|--------|--------------|------|------------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2017         | 2016 | 2016             |
| Assessment Cash                               | 52-101 |              |      |                  |
|   |        |              |      |                  |
| Deficit Water Utility Budget                  | 52-885 |              |      |                  |
| Total Water Utility Assessment Revenues       | 52-899 | -            | -    | -                |
|   |        | Appropriated |      | Expended 2016    |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | FCOA   | 2017         | 2016 | Paid or Charged  |
| Payment of Bond Principal                     | 52-920 |              |      |                  |
| Payment of Bond Anticipation Notes            | 52-925 |              |      |                  |
| Total Water Utility Assessment Appropriations | 52-999 | -            | -    | -                |

| DEDICATED ASSESSMENT BUDGET            |        |      | UTILITY |                          |
|--|--------|------|---------|--------------------------|
| 14. DEDICATED REVENUE FROM             | FCOA   | 2017 | 2016    | Realized In Cash<br>2016 |
| Assessment Cash                        | 53-101 |      |         |                          |
| Deficit ()                             | 53-885 |      |         |                          |
| Total Assessment Revenues              | 53-899 | -    | -       | -                        |
|  |        |      |         | Expended 2016            |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA   | 2017 | 2016    | Paid or Charged          |
| Payment of Bond Principal              | 53-920 |      |         |                          |
| Payment of Bond Anticipation Notes     | 53-925 |      |         |                          |
| Total Utility                          |        |      |         |                          |
| Assessment Appropriations              | 53-999 | -    | -       | -                        |

Dedication by Rider- (N.J.S. 40a:4-39) The dedicated revenues anticipated during the year 2017 from Animal Control;, State or Federal Aid for Maintenance of Libraries, Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensak Meadowlands Development Commission;Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act: Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;

Housing & Community Development Act of 1974; Police Accumulated Sick Leave Benefits; Disposal of Forfeited Property; Developers Escrows; Third-Party UCC Sub-Code Inspections;

Municipal Alliance for Alcohol & Drug Abuse; Sign Funds; Cinnaminson First Funds; Developers Fees-Housing Trust Fund; Accumulated Absences; Municipal Public Defender;

Open Space; Recreation/Farmland/Historic Preservation Trust; Outside Employment of Off-Duty Municipal Police Officer; Recycling Program; Police Donations; Community Center Donations;

Drug Abuse-Dare Donations; Storm Recovery Trust Fund; Recreation Fees and Donations; Parking Offense Adjudication Act; Commodity Resale System, Subscription Busing Trust Fund

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement.

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

### APPENDIX TO BUDGET STATEMENT

**CURRENT FUND BALANCE SHEET - DECEMBER 31, 2016** 

| ASSETS   |            |               |
|--|------------|---------------|
| Cash and Investments                           | 1110100    | 9,449,559.11  |
| Due from State of N.J.(c20,P.L. 1971)          | 1111000    |               |
| Federal and State Grants Receivable            | 1110200    | 224,063.24    |
| Receivables with Offsetting Reserves:          | *****      | ****          |
| Taxes Receivable                               | 1110300    | 555,984.30    |
| Tax Title Liens Receivable                     | 1110400    | 98,349.04     |
| Property Acquired by Tax Title Lien            |            |               |
| Liquidation                                    | 1110500    | 1,144,900.00  |
| Other Receivables                              | 1110600    | 196,227.03    |
| Deferred Charges Required to be in 2017 Budget | 1110700    | 399,100.00    |
| Deferred Charges Required to be in Budgets     |            |               |
| Subsequent to 2017                             | 1110800    | -             |
| Total Assets                                   | 1110900    | 12,068,182.72 |
| LIABILITIES, RESERVES A                        | ND SURPLUS |               |
| *Cash Liabilities                              | 2110100    | 4,492,653.89  |
| Reserves for Receivables                       | 2110200    | 1,980,395.40  |
| Surplus  | 2110300    | 5,595,133.43  |
|  |            |               |

|   |         | YEAR 2016     | YEAR 2015     |  |
|---|---------|---------------|---------------|--|
| Surplus Balance, January 1st                      | 2310100 | 3,706,848.48  | 2,053,859.69  |  |
| CURRENT REVENUE ON A CASH BASIS                   |         |               |               |  |
| Current Taxes                                     |         |               |               |  |
| *(Percentage collected: 2016 98.84%, 2015 99.16%) | 2310200 | 54,293,028.09 | 52,697,916.54 |  |
| Delinquent Taxes                                  | 2310300 | 357,931.44    | 447,488.14    |  |
| Other Revenues and Additions to Income            | 2310400 | 5,424,849.66  | 4,976,390.08  |  |
| Total Funds                                       | 2310500 | 63,782,657.67 | 60,175,654.45 |  |
| EXPENDITURES AND TAX REQUIREMENTS:                |         |               |               |  |
| Municipal Appropriations                          | 2310600 | 13,803,909.55 | 13,352,985.92 |  |
| School Taxes (Including Local and Regional)       | 2310700 | 34,241,505.00 | 32,731,445.00 |  |
| County Taxes(Including Added Tax Amounts)         | 2310800 | 7,309,112.67  | 7,283,504.21  |  |
| Special District Taxes                            | 2310900 | 3,177,569.36  | 3,069,407.30  |  |
| Other Expenditures and Deductions from Income     | 2311000 | 5,427.66      | 31,463.54     |  |
| Total Expenditures and Tax Requirements           | 2311100 | 58,537,524.24 | 56,468,805.97 |  |
| Less: Expenditures to be Raised by Future Taxes   | 2311200 | 350,000.00    |               |  |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 58,187,524.24 | 56,468,805.97 |  |
| Surplus Balance - December 31st                   | 2311400 | 5,595,133.43  | 3,706,848.48  |  |

\*Nearest even percentage may be used

| School Tax Levy Unpaid     | 2220110 | 15,593,542.50 |
|----------------------------|---------|---------------|
| Less School Tax Deferred   | 2220200 | 14,418,170.00 |
| *Balance Included in Above |         |               |
| "Cash Liabilities"         | 2220300 | 1,175,372.50  |

12,068,182.72

| Surplus Balance December 31, 2016          | 2311500 | 5,595,133.43 |
|--|---------|--------------|
| Current Surplus Anticipated in 2017 Budget | 2311600 | 1,250,000.00 |
|  |         |              |
| Surplus Balance Remaining                  | 2311700 | 4,345,133.43 |

(Important: This appendix must be included in advertisement of budget.)

Total Liabilities, Reserves and Surplus

2017

### CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

| funds. Rather it is a document used as p described in this section must be granted | nnual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend<br>art of the local unit's planning and management program. Specific authorization to expend funds for purposes<br>d elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this<br>y from the Capital Improvement Fund, or other lawful means. |
|--|---|
| CAPITAL BUDGET   | - A plan for all capital expenditures for the current fiscal year.<br>If no Capital Budget is included, check the reason why:   |
|  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.   |
|  | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM  | - A multi-year list of planned capital projects, including the current year.<br>Check appropriate box for number of years covered, including current year:  |
|  | 3 years. (Population under 10,000)  |
|  | X 6 years. (Over 10,000 and all county governments)   |
|  | years. (Exceeding minimum time period)  |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.  |

### NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Projects identified herein reflect the plans of the governing body and will only become effective upon successful passage of the applicable ordinances.

### CAPITAL BUDGET (Current Year Action)

Local Unit Township of Cinnaminson

|  |                   |                            | 4                             |                                     |                                     |                          |  |                          | 6                            |
|--|-------------------|----------------------------|-------------------------------|-------------------------------------|-------------------------------------|--------------------------|--|--------------------------|------------------------------|
| 1  | 2                 | 3                          | AMOUNTS                       |                                     |                                     |                          | CURRENT YEAR -                         |                          | TO BE                        |
| PROJECT TITLE                                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2017 Budget<br>Appropriations | 5b<br>Capital Im-<br>provement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid<br>and Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| Trucks and Heavy Equipment:                  |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Public Works:                                |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Heavy Duty Dump Truck                        |                   | 140,000.00                 |                               |                                     | 7,000.00                            |                          |  | 133,000.00               |                              |
| Welcome Signs                                |                   | 36,000.00                  |                               |                                     | 1,800.00                            |                          |  | 34,200.00                |                              |
| Public Safety:                               |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Saaly Port                                   |                   | 250,000.00                 |                               |                                     | 12,500.00                           |                          |  | 237,500.00               |                              |
| Lock Boxes for Patrol Vehicles               |                   | 8,000.00                   |                               |                                     | 400.00                              |                          |  | 7,600.00                 |                              |
| Safety/Detour Signs and Cones                |                   | 6,000.00                   |                               |                                     | 300.00                              |                          |  | 5,700.00                 |                              |
| Library Improvements:                        |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Renovations                                  |                   | 25,000.00                  |                               |                                     | 1,250.00                            |                          |  | 23,750.00                |                              |
| Buildings and Grounds Improvements:          |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Police:                                      |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Interior Renovations                         |                   | 25,000.00                  |                               |                                     | 1,250.00                            |                          |  | 23,750.00                |                              |
| Town Hall Improvements:                      |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Renovations (Ceiling, Flooring and Lighting) |                   | 30,000.00                  |                               |                                     | 1,500.00                            |                          |  | 28,500.00                |                              |
| Digital Sign                                 |                   | 35,000.00                  |                               |                                     | 1,750.00                            |                          |  | 33,250.00                |                              |
| Parks and Recreation:                        |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Memorial Park Soccer Fields                  |                   | 80,000.00                  |                               |                                     | 4,000.00                            |                          |  | 76,000.00                |                              |
| Memorial Park Dugout Fencing                 |                   | 12,000.00                  |                               |                                     | 600.00                              |                          |  | 11,400.00                |                              |
| Paving and Road Repair:                      |                   |                            |                               |                                     |                                     |                          |  |                          |                              |
| Paving of Various Streets and Roads          |                   | 900,000.00                 |                               |                                     | 45,000.00                           |                          |  | 855,000.00               |                              |
| Concrete Access Ramps and Sidewalk Repair    |                   | 75,000.00                  |                               |                                     | 3,750.00                            |                          |  | 71,250.00                |                              |
| Stormwater Improvements                      |                   | 50,000.00                  |                               |                                     | 2,500.00                            |                          |  | 47,500.00                |                              |
| Street Signs                                 |                   | 25,000.00                  |                               |                                     | 1,250.00                            |                          |  | 23,750.00                |                              |
| TOTAL PROJECTS THIS SHEET                    |                   | 1,697,000.00               | -                             | -                                   | 84,850.00                           | -                        | -                                      | 1,612,150.00             | -                            |

### 6 YEAR CAPITAL PROGRAM 2017 - 20212 Anticipated Project Schedule and Funding Requirements

|  |                        | Anticipated                      |                                      | le and Funding Re | quirements   |              | Local Unit   | Township of C | innaminson   |
|--|------------------------|----------------------------------|--------------------------------------|-------------------|--------------|--------------|--------------|---------------|--------------|
| PROJECT TITLE                                | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COSTS | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2017        | 5b<br>2018   | 5c<br>2019   | 5d<br>2020   | 5e<br>2021    | 5f<br>2022   |
| Trucks and Heavy Equipment:                  |                        |                                  |                                      |                   |              |              |              |               |              |
| Public Works:                                |                        |                                  |                                      |                   |              |              |              |               |              |
| Heavy Duty Dump Truck                        |                        | 300,000.00                       |                                      | 140,000.00        |              |              | 80,000.00    |               | 80,000.00    |
| Welcome Signs                                |                        | 746,000.00                       |                                      | 36,000.00         | 140,000.00   | 190,000.00   | 190,000.00   |               | 190,000.00   |
| Loader Backhoe                               |                        | 460,000.00                       |                                      |                   | 230,000.00   |              |              | 230,000.00    |              |
| Loader                                       |                        | 80,000.00                        |                                      |                   |              | 40,000.00    |              | 40,000.00     |              |
| Road Maintenance Equipment                   |                        | 85,000.00                        |                                      |                   |              | 85,000.00    |              |               |              |
| Public Safety:                               |                        |                                  |                                      |                   |              |              |              |               |              |
| Saaly Port                                   |                        | 258,000.00                       |                                      | 250,000.00        | 8,000.00     |              |              |               |              |
| Lock Boxes for Patrol Vehicles               |                        | 24,000.00                        |                                      | 8,000.00          |              | 8,000.00     |              | 8,000.00      |              |
| Safety/Detour Signs and Cones                |                        | 6,000.00                         |                                      | 6,000.00          |              |              |              |               |              |
| Speed Safety Signs Schools                   |                        | 85,000.00                        |                                      |                   | 40,000.00    |              |              |               | 45,000.00    |
| Library Improvements:                        |                        |                                  |                                      |                   |              |              |              |               |              |
| Renovations                                  |                        | 75,000.00                        |                                      | 25,000.00         | 10,000.00    | 10,000.00    | 10,000.00    | 10,000.00     | 10,000.00    |
| Buildings and Grounds Improvements:          |                        |                                  |                                      |                   |              |              |              |               |              |
| Police:                                      |                        |                                  |                                      |                   |              |              |              |               |              |
| Interior Renovations                         |                        | 25,000.00                        |                                      | 25,000.00         |              |              |              |               |              |
| Landscaping                                  |                        | 35,000.00                        |                                      |                   | 15,000.00    | 10,000.00    |              | 10,000.00     |              |
| Town Hall Improvements:                      |                        |                                  |                                      |                   |              |              |              |               |              |
| Renovations (Ceiling, Flooring and Lighting) |                        | 30,000.00                        |                                      | 30,000.00         |              |              |              |               |              |
| Digital Sign                                 |                        | 35,000.00                        |                                      | 35,000.00         |              |              |              |               |              |
| Parking lot Improvements                     |                        | 40,000.00                        |                                      |                   | 30,000.00    |              | 10,000.00    |               |              |
| Parks and Recreation:                        |                        |                                  |                                      |                   |              |              |              |               |              |
| Memorial Park Soccer Fields                  |                        | 80,000.00                        |                                      | 80,000.00         |              |              |              |               |              |
| Memorial Park Dugout Fencing                 |                        | 212,000.00                       |                                      | 12,000.00         | 40,000.00    | 40,000.00    | 40,000.00    | 40,000.00     | 40,000.00    |
| Paving and Road Repair:                      |                        |                                  |                                      |                   |              |              |              |               |              |
| Paving of Various Streets and Roads          |                        | 5,400,000.00                     |                                      | 900,000.00        | 900,000.00   | 900,000.00   | 900,000.00   | 900,000.00    | 900,000.00   |
| Concrete Access Ramps and Sidewalk Repair    |                        | 450,000.00                       |                                      | 75,000.00         | 75,000.00    | 75,000.00    | 75,000.00    | 75,000.00     | 75,000.00    |
| Stormwater Improvements                      |                        | 175,000.00                       |                                      | 50,000.00         | 25,000.00    | 25,000.00    | 25,000.00    | 25,000.00     | 25,000.00    |
| Street Signs                                 |                        | 25,000.00                        |                                      | 25,000.00         |              |              |              |               |              |
| TOTAL - ALL PROJECTS                         | 33-299                 | 8,626,000.00                     |                                      | 1,697,000.00      | 1,513,000.00 | 1,383,000.00 | 1,330,000.00 | 1,338,000.00  | 1,365,000.00 |

### 6 YEAR CAPITAL PROGRAM 2017 - 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

Township of Cinnaminson

| 1  | 2                       | BUDGET APP                 | ROPRIATIONS        | 4                                | 5                  | 6                                    |               | BONDS AND                 | NOTES            |              |
|--|-------------------------|----------------------------|--------------------|----------------------------------|--------------------|--------------------------------------|---------------|---------------------------|------------------|--------------|
| PROJECT TITLE                                | Estimated<br>Total Cost | 3a<br>Current Year<br>2017 | 3b<br>Future Years | Capital<br>Improve-<br>ment Fund | Capital<br>Surplus | Grants-in-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Trucks and Heavy Equipment:                  |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Public Works:                                |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Heavy Duty Dump Truck                        | 300,000.00              |                            |                    | 15,000.00                        |                    |                                      | 285,000.00    |                           |                  |              |
| Welcome Signs                                | 746,000.00              |                            |                    | 37,300.00                        |                    |                                      | 708,700.00    |                           |                  |              |
| Loader Backhoe                               | 460,000.00              |                            |                    | 23,000.00                        |                    |                                      | 437,000.00    |                           |                  |              |
| Loader                                       | 80,000.00               |                            |                    | 4,000.00                         |                    |                                      | 76,000.00     |                           |                  |              |
| Road Maintenance Equipment                   | 85,000.00               |                            |                    | 4,250.00                         |                    |                                      | 80,750.00     |                           |                  |              |
| Public Safety:                               |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Saaly Port                                   | 258,000.00              |                            |                    | 12,900.00                        |                    |                                      | 245,100.00    |                           |                  |              |
| Lock Boxes for Patrol Vehicles               | 24,000.00               |                            |                    | 1,200.00                         |                    |                                      | 22,800.00     |                           |                  |              |
| Safety/Detour Signs and Cones                | 6,000.00                |                            |                    | 300.00                           |                    |                                      | 5,700.00      |                           |                  |              |
| Speed Safety Signs Schools                   | 85,000.00               |                            |                    | 4,250.00                         |                    |                                      | 80,750.00     |                           |                  |              |
| Library Improvements:                        |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Renovations                                  | 75,000.00               |                            |                    | 3,750.00                         |                    |                                      | 71,250.00     |                           |                  |              |
| Buildings and Grounds Improvements:          |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Police:                                      |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Interior Renovations                         | 25,000.00               |                            |                    | 1,250.00                         |                    |                                      | 23,750.00     |                           |                  |              |
| Landscaping                                  | 35,000.00               |                            |                    | 1,750.00                         |                    |                                      | 33,250.00     |                           |                  |              |
| Town Hall Improvements:                      |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Renovations (Ceiling, Flooring and Lighting) | 30,000.00               |                            |                    | 1,500.00                         |                    |                                      | 28,500.00     |                           |                  |              |
| Digital Sign                                 | 35,000.00               |                            |                    | 1,750.00                         |                    |                                      | 33,250.00     |                           |                  |              |
| Parking lot Improvements                     | 40,000.00               |                            |                    | 2,000.00                         |                    |                                      | 38,000.00     |                           |                  |              |
| Parks and Recreation:                        |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Memorial Park Soccer Fields                  | 80,000.00               |                            |                    | 4,000.00                         |                    |                                      | 76,000.00     |                           |                  |              |
| Memorial Park Dugout Fencing                 | 212,000.00              |                            |                    | 10,600.00                        |                    |                                      | 201,400.00    |                           |                  |              |
| Paving and Road Repair:                      |                         |                            |                    |                                  |                    |                                      |               |                           |                  |              |
| Paving of Various Streets and Roads          | 5,400,000.00            |                            |                    | 270,000.00                       |                    |                                      | 5,130,000.00  |                           |                  |              |
| Concrete Access Ramps and Sidewalk Repair    | 450,000.00              |                            |                    | 22,500.00                        |                    |                                      | 427,500.00    |                           |                  |              |
| Stormwater Improvements                      | 175,000.00              |                            |                    | 8,750.00                         |                    |                                      | 166,250.00    |                           |                  |              |
| Street Signs                                 | 25,000.00               |                            |                    | 1,250.00                         |                    |                                      | 23,750.00     |                           |                  |              |
| TOTAL - ALL PROJECTS 33-399                  | 8,626,000.00            | -                          | -                  | 431,300.00                       | -                  | -                                    | 8,194,700.00  | -                         | -                | -            |

### Township of Cinnaminson, Muni Code: 0308

### SECTION 2 - UPON ADOPTION FOR YEAR 2017 (Only to be included in the Budget as Finally Adopted)

RESOLUTION

|            | Be it Resolved by the                 |  | Township Committee                     | of the                           | Township of Cinnaminson   |            |               |
|------------|---------------------------------------|--|--|----------------------------------|---|------------|---------------|
|            | County of                             | <u></u>  | Burlington                             | , that the budget he             | reinhefore sof forth is hereby adapted at t                           |            |               |
|            | shall constitute an appropria         | ition for the purpos   | es stated of the sums therein          | set forth as appropriations, ar  | authorization of the amount of:                                       |            |               |
|            | (a)\$9,883                            | ,545.58 (item 2 belo   | ow) for municipal purposes, a          | nd                               |   |            |               |
|            | (b)\$                                 | (Item 3 beid   | ow) for school purposes in Ty          | pe I School District only (N.J.S | . 18A:9-2) to be raised by taxation and,                              |            |               |
|            | (0)#                                  | <ul> <li>(item 4 beit</li> </ul>   | )w) to be added to the certific:       | ate of amount to be raised by i  | axation for local school purposes in<br>e County Board of Taxation of |            |               |
|            |                                       | the fol  | lowing summary of general re           | venues and appropriations.       | e County Board of Taxation of   |            |               |
|            | (d)\$272,                             |  |  | nland and Historic Preservation  | n Trust Fund Levy   |            |               |
|            | (e)\$                                 |  |  |                                  | ,<br>,  |            |               |
|            |                                       |  |  |                                  |   |            |               |
|            | RECORDED VOTE                         |  | Brauckmann                             |                                  | Α   | bstained { |               |
|            |                                       | Ayes {   | Evans                                  | Nays {                           |   |            |               |
| -          | (Insert last name)                    |  | McCarthy                               |                                  |   |            |               |
|            |                                       |  | Minniti                                |                                  |   |            |               |
|            |                                       |  | Young                                  |                                  | AI  | bsent {    |               |
|            |                                       |  |  | SUMMARY OF REVENUES              |   |            |               |
| 1. Genera  | al Revenues                           |  |  |                                  |   |            |               |
|            | Surplus Anticipated                   |  |  |                                  |   | 08-100     | 1,250,000.00  |
|            | Miscellaneous Revenues Anticipate     | bd   |  |                                  |   |            | ·····         |
|            | Receipts from Delinquent Taxes        | <u>,</u>   |  |                                  |   | 13-099     | 3,763,243.74  |
|            |                                       |  |  |                                  |   | 15-499     | 300,000.00    |
|            | NT TO BE RAISED BY TAXATION FOR       |  |  |                                  |   | 07-190     | 9,883,545.58  |
| 3. AMOUI   | NT TO BE RAISED BY TAXATION FOR       | _SCHOOLS IN TYP  | E I SCHOOL DISTRICTS ONLY              | Y:                               |   | 01-150     | 9,003,545.58  |
|            | ltem 6, Sheet 42                      |  |  |                                  | 07-195  |            |               |
|            | Item 6(b), Sheet 11 (N.J.S. 40A:4-14  | )  |  |                                  |   | -          |               |
|            |                                       |  |  |                                  | 07-191  |            |               |
| 4 To Po /  | Total Amount to be Raised by          | Taxation for Schoo   | Is in Type I School Districts O        | nly                              |   |            | -             |
| 4. 10 De / | Added TO THE CERTIFICATE FOR AM       | JUNT TO BE RAISE   | D BY TAXATION FOR _SCHO                | OLS IN TYPE II SCHOOL DIST       | RICTS ONLY:   |            |               |
| E AMOUN    | Item 6(b), Sheet 11 (N.J.S. 40A:4-14) | ***************************************  | ······································ |                                  |   | 07-191     | -             |
| 3. AMUU(   | IT TO BE RAISED BY TAXATION MINI      |  | Y                                      |                                  |   | 07-192     |               |
|            | Total Revenues                        | New York Control of the State o |  |                                  |   | 13-299     | 15,196,789.32 |

### SUMMARY OF APPROPRIATIONS

-

| 5. GENERAL APPROPRIATIONS   | *****     | *****                                  |
|---|-----------|--|
| Within "CAPS"   | xxxxxxxxx | *****                                  |
| (a&b) Operations including Contingent   | 34-201    |  |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209    | \$ 11,050,420.2<br>\$ 996,674.0        |
| (g) Cash Deficit  | 46-885    | \$                                     |
| Excluded from "CAPS"  | xxxxxxxxx | ×××××××××××××××××××××××××××××××××××××× |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305    | \$ 174,301.9                           |
| (c) Capital Improvements  | 44-999    | \$ 105,000.0                           |
| (d) Municipal Debt Service  | 45-999    | \$ 1,340,083.00                        |
| (e) Deferred Charges - Municipal  | 46-999    | \$ 399,100.0                           |
| (f) Judgments   | 37-480    | 5                                      |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3)  | 29-405    |  |
| (g) Cash Deficit  | 46-885    |  |
| (k) For Local District School Purposes  | 29-410    |  |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)   | 50-899 \$ | 1,131,210.13                           |
| SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)  | 07-195 \$ | 1,101,210.10                           |
| Total Appropriations  | 34-499 \$ | 15,196,789.32                          |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the | 15        | _ day of                               |

### LOCAL UNIT Township of Cinnaminson COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES                  |            | Antici     | pated               | Realized in Cash | APPROPRIATIONS  |          | Approp         | oriated         | Expende          | ed 2016        |
|-------------------------------------|------------|------------|---------------------|------------------|---|----------|----------------|-----------------|------------------|----------------|
| FROM TRUST FUND                     | FCOA       | 2017       | 2016                | 2016             |   | FCOA     | 2017           | 2016            | Charged          | Reserved       |
| Amount To Be Raised By<br>Taxation  | 54-190     | 272,625.80 | 272,527.66          | 273,155.36       | Development of Lands for Recreation and Conservation: |          | xxxxxxx        | xxxxxxx         | xxxxxxxx         | xxxxxxx        |
|                                     |            |            |                     |                  | Salaries & Wages                                      | 54-385-1 |                |                 |                  | -              |
| Interest Income                     | 54-113     |            |                     |                  | Other Expenses  | 54-385-2 |                |                 |                  | -              |
|                                     |            |            |                     |                  | Maintenance of Lands for Recreation and Conservation: |          | xxxxxxx        | xxxxxxx         | <b>XXXXXXXXX</b> | xxxxxxx        |
| Reserve Funds                       | 54-114     |            | 87,328.84           | 87,328.84        | Salaries & Wages                                      | 54-375-1 |                |                 |                  | -              |
|                                     |            |            |                     |                  | Other Expenses  | 54-375-2 |                |                 |                  | -              |
|                                     |            |            |                     |                  | Historic Preservation:                                |          | xxxxxxx        | xxxxxxx         | xxxxxxxx         | xxxxxxx        |
|                                     |            |            |                     |                  | Salaries & Wages                                      | 54-176-1 |                |                 |                  | -              |
|                                     |            |            |                     |                  | Other Expenses  | 54-176-2 |                |                 |                  | -              |
|                                     |            |            |                     |                  |   |          |                |                 |                  | -              |
|                                     |            |            |                     |                  | Acquisition of Lands for Recreation and Conservation: | 54-915-2 |                |                 |                  | -              |
| Total Trust Fund Revenues:          | 54-299     | 272,625.80 | 359,856.50          | 360,484.20       | Acquisition of Farmland                               | 54-916-2 |                |                 |                  | -              |
|                                     | Summary of | Program    |                     |                  | Down Payments on Improvements                         | 54-906-2 |                |                 |                  | -              |
| Year Referendum Passed/Implemented: |            | -          | 2004/2005<br>(Date) | -                | Debt Service:   |          | <b>XXXXXXX</b> | <b>XXXXXXXX</b> | xxxxxxxx         | <b>XXXXXXX</b> |
| Rate Assessed:                      |            | \$         | 0.017               | _                | Payment of Bond Principal                             | 54-920-2 |                | 52,470.00       | 52,470.00        | xxxxxxx        |
| Total Tax Collected to date         |            | \$_        | 2,301,258.25        | _                | Interest on Bonds                                     | 54-925-2 |                | 20,624.00       | 20,624.00        | ****           |
| Total Expended to date:             |            | \$_        | 2,256,118.28        | _                | Loan Principal  | 54-940-2 | 140,000.00     | 150,000.00      | 150,000.00       | xxxxxxx        |
| Total Acreage Preserved to date     |            | -          | 107.42<br>(Acres)   | -                | Loan Interest   | 54-940-2 | 60,000.00      | 136,762.50      | 136,762.50       | xxxxxxxx       |
| Recreation land preserved in 2016 : |            |            |                     |                  | Reserve for Future Use                                | 54-950-2 | 72,625.80      |                 |                  | -              |
| Farmland preserved in 2016 :        |            | -          | (Acres)<br>-        | _                |   |          |                |                 |                  |                |
|                                     |            |            | (Acres)             |                  | Total Trust Fund Appropriations:                      | 54-499   | 272,625.80     | 359,856.50      | 359,856.50       | -              |

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### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|            | Contracting Unit:  | Township of Cinnaminson   |   | Year Ending:  |                            |
|------------|--|---|---|---|----------------------------|
|            | The following is a complete list of all change   | lo ordoro which access ( ()   | ing .   |   | 12/31/2016                 |
| please co  | The following is a complete list of all chang<br>nsult <u>N.J.A.C.</u> 5:30-11.1 et. Seq. Please ide | ntify each change order by name of the  | /arded contract price to be exceeded by m<br>project. | ore than 20 percent.  | For regulatory details     |
| 1          | NONE   |   |   |   | 54                         |
|            |  |   |   |   |                            |
| 2          |  |   |   |   |                            |
|            |  |   |   |   |                            |
| 3          |  |   |   |   |                            |
| 3          |  |   |   |   |                            |
|            |  |   |   |   |                            |
| 4          |  |   |   |   |                            |
|            |  |   |   |   |                            |
|            |  |   |   |   |                            |
| the newspa | For each change order listed above, submit per notice required by <u>N.J.A.C.</u> 5:30-11.9(d).      | with introduced budget a copy of the go<br>(Affidavit must include a copy of the ne | verning body resolution authorizing the cha           | ange order and an Af  | fidavit of Publication for |
|            | If you have not had a change order exceeding   | ng the 20 percent threshold for the year i  | indicated above, please check hero                    | and the second se |                            |
|            | 1  | 1   | , prodob oncor nere                                   | X and c   | ertify below.              |
|            | 5/15   | 17  | $\bigcirc$  | P   |                            |
|            | Date   |   | (1 130-   | le Passione   |                            |
|            | Date   | 2   | Clerk   | of the Governing Bo   | dy                         |

### **CINNAMINSON TOWNSHIP RESOLUTION 2017-79**

# SELF-EXAMINATION OF BUDGET RESOLUTION

municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination; and WHEREAS, N.J.S.A. 40A:4-78b has authorized the Local Finance Board to adopt rules that permit

WHEREAS, N.J.A.C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997; and

declared eligible to participate in the program by the Division of Local Government Services, and the Chief WHEREAS, pursuant to N.J.A.C. 5:30-7.2 through 7.5, the Township of Hainesport has been Financial officer has determined that the local government meets the necessary conditions to participate in the program for the 2017 budget year.

NOW THEREFORE BE IT RESOLVED by the governing body of the Township of Cinnaminson that in accordance with N.J.A.C. 5:30-7.6a & 7.6b and based upon the Chief Financial Officer's certification, the governing body has found the budget has met the following requirements: That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:

- Payment of interest and debt redemption charges
- Deferred charges and statutory expenditures ò. a
  - Cash deficit of preceding year ы сі ті
    - Reserve for uncollected taxes Ŀ.
- Other reserves and non-disbursement items
- Any inclusions of amounts required for school
  - purposes.

2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations for exceptions to the second structure of the second str 45.3 et seq., are fully met (complies with CAP law).

That the budget is in such form, arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5:30-5.

- That pursuant to the Local Budget Law: 4
- All estimates of revenue are reasonable, accurate and correctly stated, ъ.
  - Items of appropriation are properly set forth

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- In itemization, form, arrangement and content, the budget will
- The budget and associated amendments have been introduced and publicly advertised in permit the exercise of the comptroller function within the municipality. S.

accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification. à

That all other applicable statutory requirements have been fulfilled. 6.

BE IT FURTHER RESOLVED that a copy of this resolution will be forwarded to the Director of the Division of Local Government Services upon adoption.

Approved: May 15, 2107

Vote recorded as follows: M

Mr. Brauckmann – Aye Mr. Evans – Aye Mr. McCarthy – Aye

Mr. Young – Aye

Mayor Minniti - Aye

.

### Township of Cinnaminson BURLINGTON COUNTY, NEW JERSEY

## **CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the Approved Budget complies with the requirements of law and approval is given pursuant to N.J.S.A. 40A:4-78(b) and N.J.A.C. 5:30-7.

It is further certified that the municipality has met the eligibility requirements of N.J.A.C. 5:30-7.4 and 7.5, and that I, as Chief Financial Officer, have completed the local examination in compliance with N.J.A.C. 5:30-7.6.

Dated:

By: Julia Edmondson, Chief Financial Officer

This certification form and resolution of the governing body executing such certification should be annexed to the adopted budget (N.J.A.C. 5:30-7.6(e))

## Township of Cinnaminson, Muni Code: 0308

AMENDED

### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2017 MUNICIPAL BUDGET

|  | IN 2017 MUI  | IN 2017 MUNICIPAL BUDGET |   |  |
|--|--|--------------------------|---|--|
|  |  |                          | YEAR 2017                               | YEAR 2016  |
| <ol> <li>Total General Appropriations for 2017 Municipal Budget Statement<br/>Item 8 (L) (Exclusive of Reserve for Uncollected Taxes)</li> </ol>                           | r 2017 Municipal Budget Stat<br>e for Uncollected Taxes) | ement<br>80015-          | 14,065,579.19                           | XXXXXXX  |
| 2. Local District School Tax -   | Actual   | 80016-                   |   | 34,241,505.00  |
|  | Estimate**   | 80017-                   | 35,500,000.00                           | XXXXXXX  |
| 3. Regional School District Tax -  | Actual   | 80025-                   |   |  |
|  | Estimate*  | 80026-                   |   | XXXXXXX  |
| 4. Regional High School Tax -  | Actual   | 80018-                   |   |  |
| School Budget  | Estimate*  | 80019-                   |   | XXXXXXX  |
| 5. County Tax  | Actual   | 80020-                   |   | 6,014,348.55   |
|  | Estimate*  | 80021-                   | 8,000,000.00                            | XXXXXXX  |
| 6. Special District Taxes  | Actual   | 80022-                   |   | 2,904,404.00   |
|  | Estimate*  | 80023-                   | 2,904,414.00                            | XXXXXXX  |
| 7. Municipal Open Space Tax  | Actual   | 80027-                   |   | 272,527.66   |
|  | Estimate*  | 80028-                   | 272,625.80                              | XXXXXXX  |
| Total  | Other Taxes  | 80024-01                 | 60,742,618.99                           |  |
| <ol> <li>Less: Total Anticipated Revenues from 2017<br/>Municipal Budget (Item 5)</li> </ol>   | es from 2017 in  | 80024-02                 | 5,313,243.74                            |  |
| Cas  | s to Support<br>I Other Taxes                            | 80024-03                 | 55,429,375.25                           |  |
| 11. Amount of item 10 Divided by 98<br>Equals Amount to be Raised by Taxation (Percentage<br>used must not exceed the applicable percentage<br>shown by Item 13, Sheet 22) | Taxation (Percentage<br>cable percentage                 | [820034-04]<br>80024-05  | 56,560,585.38                           |  |
| <u>Analysis of Item 11:</u><br>Local District School Tax<br>(Amount Shown on Line 2  | 2 Above)   | 35,500,000.00            | * Must not be state<br>actual Tax of ye | Must not be stated in an amount less than actual Tax of year 2016.               |
| Regional School District Tax<br>(Amount Shown on Line 3  | 3 Above)   | I                        | ** May not be stated                    | May not be stated in an amount less than   |
| gh School Tax<br>t Shown on Line 4   | t Above)   |                          | proposed budge<br>Board of Educa        | proposed budget submitted by the Local<br>Board of Education to the Commissioner |
| own on Line 5  | č Above)   | 8,000,000.00             | of Education on<br>136, P.L. 1978)      | of Education on January 15, 2012 (Chap 136, P.L. 1978). Consideration must be    |
|  | š Above)   | 2,904,414.00             | given to calend                         | given to calendar year calculation.  |
| Municipal Open Space Tax<br>(Amount Shown on Line 7  | 7 Above)   | 272,625.80               |   |  |
| Tax in Local Municipal Budget  |  | 9,883,545.58             |   |  |
| Total Amount (see Line 11)   |  | 56,560,585.38            |   |  |
| 12. Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10)   | ollected Taxes (Budget<br>11, Less Item 10)              | 80024-06                 | 1,131,210.13                            | :  |
| <u>Computation of "Tax in Local Municipal Budget"</u><br>Item 1 - Total General Appropriations   | <u>unicipal Budget"</u><br>opriations                    |                          | 14,065,579.19                           | Note:<br>The amount of   |
| Item 12 - Appropriation: Res   | - Appropriation: Reserve for Uncollected Taxes           |                          | 1,131,210.13                            | anticipated rev-<br>enues (Item 9)   |
| Sub-Total  |  |                          | 15,196,789.32                           | may never exceed<br>the total of Items 1   |
| Less: Item 9 - Total Anticipa  | Total Anticipated Revenues                               |                          | 5,313,243.74                            | and 12.  |
| Amount to be Raised by Taxatio   | ed by Taxation in Municipal Budget 80024-07              | .4-07                    | 9,883,545.58                            |  |

### SHEET 25