

**CINNAMINSON TOWNSHIP COMMITTEE**

**REGULAR SESSION AGENDA**

Monday, January 13, 2020

6:30 p.m. Regular Session

**CALL TO ORDER:**

**FLAG SALUTE:**

**VERIFICATION:**

This meeting is being held in accordance with the "Open Public Meetings Act," P.L. 1975, c.231. Notice of this meeting was published in the Burlington County Times and the Courier Post on January 10, 2020.

**ROLL CALL:** Mr. Conda, Mrs. Kravil, Mr. McGill, Deputy Mayor Segrest, Mayor Horner

**COMMITTEE LIAISON REPORTS:**

Committee Member Conda: Administration and Health & Senior Services

Committee Member Kravil: Parks & Recreation and Veterans Affairs

Committee Member McGill: Public Safety

Deputy Mayor Segrest: Public Works

Mayor Horner: Finance and Economic Development

**CONSENT AGENDA**

**Resolution 2020 - 29** Authorizing Temporary Access and Storage Area Agreement with Mount Construction

**Resolution 2020 - 30** Authorizing Agreement to Participate in 1033 Program for Police Department

**Resolution 2020 - 31** Release of Performance Bond - MEND

**Resolution 2020 - 32** Authorizing Payment Plan Delinquent Taxes, Block 2302, Lot 32

**Resolution 2020 - 33** Authorizing Agreement w/Palmyra Brine

**Resolution 2020 - 34** Authorizing Entering into Cooperative Pricing Agreement

**Resolution 2020 - 35** Adoption of Burlington County Multi-Jurisdictional Hazard Mitigation Plan

**Reappointment** Frank Szymkowski to the Cinnaminson Sewerage Authority, term to expire January 31, 2025

**Raffles** Springville Elementary School PTO (03/20/2020)  
Cinnaminson HS Project Graduation (03/27/2020)

**Authorization to Accept** Emergency Management Coordinator's recommendations for 2020 CERT members

**END OF CONSENT AGENDA**

**PUBLIC COMMENT ON CONSENT AGENDA ONLY:**

**APPROVAL OF MINUTES:** December 30, 2019  
January 6, 2020

**APPROVAL OF BILLS:**

**STAFF AND PROFESSIONAL COMMENTS:**

**PUBLIC COMMENT**

**COMMITTEE COMMENT:**

**CLOSED SESSION:**

**Resolution 2020 – 36** Authorizing Executive Session for Attorney-Client matters regarding the following –

- Economic Development

**ADJOURNMENT:**

Next Meeting: Monday, February 3, 2020 at 6:30 pm