

## TOWNSHIP OF CINNAMINSON

### NOTICE OF ELECTRONIC MEETING

PLEASE TAKE NOTICE, that in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., as amended by A-3850, and in consideration of Executive Orders No. 103 and 107, issued by Governor Murphy on March 9 and 21, 2020 respectively, declaring a State of Emergency and a Public Health Emergency in the State of New Jersey, the TOWNSHIP OF CINNAMINSON does hereby notify the public that to protect the health, safety and welfare of our citizens while ensuring the continued functioning of government, the monthly meeting of the Township Committee scheduled for April 20, 2020 at 1621 Riverton Road, Cinnaminson, New Jersey will be held electronically. Members of the public who wish to participate in the meeting electronically should follow the instructions at: <https://www.cinnaminsonnj.org/agendas-resolutions-minutes/>. Individuals will be able to fully participate in the meeting, including providing public comment. Formal action may be taken.

Lisa A. Passione  
Municipal Clerk

Please Note: Agenda is subject to change

Click link below:

[Cinnaminson Township Committee Meeting 04 20 2020](#)

Zoom Meeting ID 868 9928 5176

For Dial in - 1 929 205 6099 US (New York)

Password 5kUsCQ

Password (for Dial by Phone only) 978363

## **CINNAMINSON TOWNSHIP COMMITTEE**

### **REGULAR SESSION AGENDA**

Monday, April 20, 2020

6:30pm

#### **CALL TO ORDER:**

#### **FLAG SALUTE:**

#### **VERIFICATION:**

This meeting is being held in accordance with the “Open Public Meetings Act,” P.L. 1975, c.231. Notice of this meeting was published in the Burlington County Times and the Courier Post on January 10, 2020.

**ROLL CALL:** Mr. Conda, Mrs. Kravil, Mr. McGill, Deputy Mayor Segrest, Mayor Horner

#### **COMMITTEE LIAISON REPORTS:**

Committee Member Conda: Administration and Health & Senior Services

Committee Member Kravil: Parks & Recreation and Veterans Affairs

Committee Member McGill: Public Safety

Deputy Mayor Segrest: Public Works

Mayor Horner: Finance and Economic Development

#### **BUDGET INTRODUCTION**

**Resolution 2020 – 52**                      2020 Municipal Budget (to be advertised in the Burlington County Times. Public Hearing is scheduled for May 18, 2020)

#### **ORDINANCE INTRODUCTION:**

**Ordinance 2020 – 2**                      Authorizing Capital Improvements: Appropriating \$1,535,800; Authorizing the Issuance of General Obligation Bonds in the Aggregate Principal Amount of \$1,535,800 (a public hearing is scheduled for May 18, 2020)

**Ordinance 2020 – 3**                      2020 Salary Ordinance (to be advertised in the Burlington County Times. Public Hearing is scheduled for May 18, 2020)

**ORDINANCE PUBLIC HEARING:**

**Ordinance 2020 – 1** To Exceed the Municipal Appropriation Limits and to establish a Cap Bank

**CONSENT AGENDA:**

**Resolution 2020 – 53** Authorizing Cancellation of Taxes for Fully Disabled Veteran, Block 602, Lot 5

**Resolution 2020 – 54** Refund \$100 to Sewer Authority, 731 Fountain Ct., (SR)

**Resolution 2020 – 55** Authorizing Self-Examination of the 2020 Budget

**Resolution 2020 – 56** EEOC Compliance Certification

**Resolution 2020 – 57** Lien for DPW Work

**END OF CONSENT AGENDA**

**PUBLIC COMMENT ON CONSENT AGENDA ONLY:**

**APPROVAL OF MINUTES:**

March 2, 2020  
March 2, 2020 Closed  
April 6, 2020

**APPROVAL OF BILLS:**

**STAFF AND PROFESSIONAL COMMENTS:**

**PUBLIC COMMENT**

**COMMITTEE COMMENT:**

**ADJOURNMENT:**

Next Meeting: Monday, May 4, 2020 at 6:30pm