

**CINNAMINSON TOWNSHIP PLANNING BOARD
AGENDA
November 24, 2020 – 6:30 PM**

PLEASE NOTE: Agenda is subject to change.

Zoom Meeting ID: 923 868 6246

Password: 203375

For members of the public who wish to attend using a telephone, call one of the following numbers: +1 929 205 6099 US, +1 312 626 6799 US, +1 253 215 8782 US, +1 301 715 8592 US, +1 346 248 7799 US, +1 669 900 6833 US, and enter the above listed Meeting ID and Password.

TAKE NOTICE, that in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., as amended by A-3850, and in consideration of Executive Orders No. 103 and 107, issued by Governor Murphy on March 9 and 21, 2020 respectively, declaring a State of Emergency and a Public Health Emergency in the State of New Jersey, the TOWNSHIP OF CINNAMINSON does hereby notify the public that to protect the health, safety and welfare of our citizens while ensuring the continued functioning of government, the Cinnaminson Township PLANNING BOARD meeting scheduled for November 24, 2020 at 6:30 p.m. at 1621 Riverton Road, Cinnaminson, New Jersey will be held electronically using Zoom audio and visual technology. Formal action may be taken. Any interested party will be able to appear and fully participate at the hearing, in accordance with the rules of the Planning Board, including providing comment and offering exhibits. For members of the public who wish to attend using Zoom video and audio features on the internet, visit <https://zoom.us>, click "Join A Meeting", enter the following Meeting ID: 923 868 6246, and enter the following Password: 203375. For members of the public who wish to attend using a telephone, call one of the following numbers: +1 929 205 6099 US, +1 312 626 6799 US, +1 253 215 8782 US, +1 301 715 8592 US, +1 346 248 7799 US, +1 669 900 6833 US, and enter the above listed Meeting ID and Password. It is recommended that any interested party desiring to offer exhibits contact the Planning Board secretary in advance for guidance.

Planning Board Secretary – Patricia Rucci 856-829-6000 ext. 2313

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1. **Welcome and Call to Order by Board Chairman**
2. **Pledge of Allegiance**
3. **Statement of Compliance with Sunshine Law read by Board Chairperson**
In accordance with Section V of the Open Public Meetings Act, Chapter 231, Public Law 1975, notice of this meeting was posted on the Township bulletin board and by advertising this Regular Meeting in the Burlington County Times on Sunday, January 19, 2020 and by advertising this Regular Meeting in the Courier Post on Saturday, January 18, 2020 and by advertising this Regular Meeting in the Burlington County Times on Wednesday, November 18, 2020 and in the Courier Post on Wednesday, November 18, 2020. In addition, notice was filed with the Municipal Clerk.
4. This meeting is a quasi-judicial proceeding. Any questions or comments should be limited to issues that are relevant to what the Board may legally consider in reaching a decision, and decorum appropriate to such a proceeding must be maintained at all times.
5. **Roll Call by Board Secretary**
6. **Restatement of Board Policy by Chairperson**
 - a) It is the policy of the Board that no application will be opened after 9:30.
 - b) It is the policy of the Board that no new testimony will be taken after 10:30.
7. Planning Board Discussion - Amended Third Round Housing Element and Fair Share Plan.
8. Case #2004 – Bajwa Enterprises, LLC – Preliminary and Final Major Site Plan and Bulk Variances– 2601 US Route 130, Block 702, Lots 23 and 24.
9. **Administrative Action for the Board’s Consideration**
 - a) Ordinance Discussion – Ordinance 2020-14 – Amending Chapter 444 of the General Code of the Township of Cinnaminson Entitled Stormwater Control.
 - b) Resolution of the Planning Board of the Township of Cinnaminson Adopting Amended Third Round Housing Element and Fair Share Plan.
 - c) Case #2007 – Resolution of the Planning Board of the Township of Cinnaminson Granting Minor Subdivision and Bulk Variance Approval to 1 Sea Box Drive, LLC, 1 Sea Box Drive, Block 702, Lots 37 and 39.
10. **Additional Public Comment**
 - a) Close Public Comment
11. **Additional Board Comment**
12. **Motion to Adjourn**

