CINNAMINSON TOWNSHIP COMMITTEE

REGULAR SESSION AGENDA Monday, October 16, 2023 6:30 p.m. Regular Session

CALL TO ORDER:

FLAG SALUTE:

VERIFICATION:

This meeting is being held in accordance with the "Open Public Meetings Act," P.L. 1975, c.231. Notice of this meeting was published in the Burlington County Times and the Courier Post on January 6, 2023.

ROLL CALL: Mr. Horner, Ms. Kravil, Mr. Segrest, Deputy Mayor Conda, Mayor

McGill

Mayor McGill introduces the students who will be running the meeting.

President: Reid Hobson will serve as Mayor McGill
Vice President: Lucas Fried will serve as Deputy Mayor Conda

Secretary Estelle Nagl will serve as Committee Member Segrest
Treasurer Jackson Lane will serve as Committee Member Horner
BOE Liaison Kathy Vo will serve as Committee Member Kravil

Home and School

Liaison Payton Parson will serve as Administrator Schubiger

PRESENTATIONS

"Cranberry as the State Juice" Legislation – Cinnaminson School District Teacher Erin Zarzycki and Students

COMMITTEE LIAISON REPORTS:

Committee Member Horner: Finance and Economic Development Committee Member Kravil: Parks & Recreation and Veterans Affairs

Committee Member Segrest: Public Works

Deputy Mayor Conda: Administration and Health & Senior Services

Mayor McGill: Public Safety

CONSENT AGENDA:

Resolution 2023 – 126 Authorize Award of Contract through Cooperative Pricing System

for Construction of Pickleball Courts

Resolution 2023 – 127 Release of Maintenance Bond Riggins/Feghali, Block 1005, Lot 1

Resolution 2023 – 128 Cancellation of Taxes for Totally Disabled Veteran Block 3401,

Lot 28.04

Resolution 2023 – 129 Authorize Renewal of Lease of Taylor's Yard

Resolution 2023 – 130 Designate Curfew for Mischief Night and Halloween

Resolution 2023 – 131 Authorize Purchase of Police Vehicles through State Contract from

Winner Ford

END OF CONSENT AGENDA

PUBLIC COMMENT ON CONSENT AGENDA ONLY:

APPROVAL OF MINUTES:

October 2, 2023

APPROVAL OF BILLS:

STAFF AND PROFESSIONAL COMMENTS:

PUBLIC COMMENT

COMMITTEE COMMENT:

ADJOURNMENT:

Next Meeting: Monday, November 13, 2023 at 6:30 pm